

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 19 day of FEB, 19 72

Signed, sealed and delivered in the presence of:

Jas. H. Mosley Elbert A. Leopard (SEAL)  
Thelma C. Leopard (SEAL)

As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

} 32 DALL DRIVE  
GREENVILLE, S.C. 29607

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 19 day of FEB, 19 72

Lucy Wilson (SEAL)

Notary Public for South Carolina

My Commission Expires: 11-23-80

Jas. H. Mosley  
Deponent

STATE OF  
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

Notary Public for

My Commission Expires: \_\_\_\_\_

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 8:50 o'clock A. M. May 24, 19 72 and recorded in Deed Book 244 at 323 R. M. C. for G. Co.

Deponent

Right Of Way Recorded May 24, 1972 at 8:50 A. M., #31959

MAY 24 1972 31959  
KENDRICK, STEPHENSON & JOHNSON

Elbert A. Leopard  
Thelma C. Leopard  
to  
Parker Water & Sewer Dist

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 8:50 o'clock A. M. May 24, 19 72 and recorded in Deed Book 244 at page 323

R. M. C. for G. Co. S. C.

Right of Way