

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 16 day of February, 19 72.

Signed, sealed and delivered in the presence of: The Peoples National Bank, Executors & Trustee U/W J. E. Means, Jr. By: John P. Bette Assistant Trust Officer (SEAL)

Grace J. Buntz (SEAL)
Leota D. Wallon (SEAL)
As to the Grantor(s)

As to the Mortgagee

*C/O John P. Bette
P.O. Box 608
GREENVILLE SC: 29602*

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 16 day of FEB, 19 72

Leota D. Wallon (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-23-80

Grace J. Buntz
Deponent

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 9:45 o'clock A. M. May 19, 1972 and recorded in Deed Book 944 at page 79
R. M. C. for G. Co. S.

*MAILED
MAY 19 1972
J. E. Means, Jr.
To
Public with 7 days
Substituted*

34500 KENDRICK, STEPHENSON & JOHNSON

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19 _____

Notary Public for _____ (SEAL)
My Commission Expires: _____

Deponent

Right of Way Recorded May 19, 1972 at 9:45 A. M., #31500

Right of Way