

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS, AT LAW, GREENVILLE, S. C.

MAY 19 11 29 AM '72

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

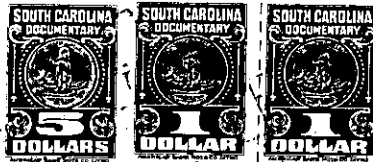
KNOW ALL MEN BY THESE PRESENTS, that CLASSIC HOMES, INC.

in consideration of Thirty-five Hundred (\$3500.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID W. WAYNER, his heirs and assigns,

All that lot of land in the County of Greenville, state of South Carolina, known and designated as Lot No. 24 on plat of Section 4, Montclair subdivision, recorded in the RMC Office for Greenville County in Plat Book 4F at page 49, and having according to said plat, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Archdale Drive, the joint front corner of lots 24 & 25, and running thence with the joint line of said lots S. 64-08 E, 170 feet to an iron pin, center of Duke Power Company right of way; thence with the center of said right of way S. 29-18 W. 95 feet to an iron pin on the north side of Moriston Road; thence with the north side of said street N. 67-17 W. 146.3 feet to an iron pin; thence N. 19-21 W. 33.4 feet to an iron pin on the southeast side of Archdale Drive; thence with the southeast side of said street N. 29-18 E. 79.7 feet to the beginning corner.

This is a portion of the property conveyed to grantor by C. Dan Joyner & Co. by deed recorded in deed vol. 853 page 583 of the RMC Office for Greenville County, S. C., and is conveyed subject to recorded restrictive covenants, easements or rights of way and those shown on said plat and on the ground.



Greenville County
Stamps
Paid \$ 3.85
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9 day of May 19 72 .

SIGNED, sealed and delivered in the presence of:
James A. Skelton (SEAL)
W. W. Wilkins (SEAL)
CLASSIC HOMES, INC. (SEAL)
By: C. Dan Joyner (SEAL)
President (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9 day of May 19 72.
W. W. Wilkins (SEAL) James A. Skelton (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES NOV. 23, 1980

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION.
RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES

RECORDED this 19th day of May 19 72 at 11:29 A. M., No. 31498

290-290-1-84