

STATE OF SOUTH CAROLINA OLLIE FARNSWORTH
COUNTY OF GREENVILLE R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Blanche Smith

in consideration of Eighteen Thousand and No/100-----(\$18,000.00)--Dollars,

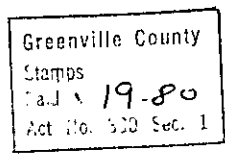
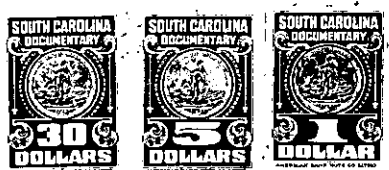
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Willard H. McQueen and Laura J. McQueen, their heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, being known and designated as Lot No. 1, as shown on a Plat of Property of W. T. Patrick and William R. Timmons, Jr., as recorded in the R. M. C. Office for Greenville County, in Plat Book "PP", at Page 131, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at a point on the southwestern side of Nicholas Drive at the joint front corner of Lots Nos. 1 and 2, and running thence S. 55-40 W. 130 feet to a point at the joint rear corner of Lots Nos. 2 and 3; thence S. 87-50 W. 183.8 feet to a point at the joint rear corner of Lots 1 and 4; thence N. 25-13 W. 25.3 feet to a point on the southern side of a partial right-of-way dedication for Avery Street Extension at the rear corner of Lot No. 1; thence with the southern side of said partial right-of-way dedication for Avery Street Extension N. 56-11 E. 256.6 feet to a point; thence following the curvature of the southwestern intersection of said partial right-of-way dedication for Avery Street Extension with Nicholas Drive (the chord of which is S. 79-04 E. 35.5 feet) to a point; thence with the southwestern side of Nicholas Drive S. 34-20 E. 95 feet to the point of beginning. LESS, HOWEVER, that portion of property having been conveyed out to Henry T. Cantrell and Mitchel S. Cantrell, on May 31, 1971, as recorded in a deed in the R. M. C. Office for Greenville County, in Deed Book 917, at Page 567.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is part of the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 608, at Page 371.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of May 19 72.

SIGNED, sealed and delivered in the presence of: Blanche Smith (SEAL), Adam [Signature] (SEAL), W. H. Childers, Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 16th day of May 19 72.
Notary Public for South Carolina (SEAL) W. H. Childers, Jr.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Woman Grantor)
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
- GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina.
My commission expires 3/19/79
RECORDED this 16th day of May 19 72, at 3:29 P.M., No. 31169

308 - B13, 4 - 1-14