



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That MAX L. CHRISTOPHER
(PSS 4.3 Block 1 Lot 7) grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of: N. WHITES DR; W. LEE VAUGHN RD (SC 417); S. JOHN P. MANN & THOMAS BRISSEY; E. JOHN P. MANN & THOMAS BRISSEY

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with
the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.

SET TWO POLES + GUYS ALONG FENCE ON WHITES DR.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HIS hand(s) and
seal(s) this 20 day of APRIL, 19 72.

Witness Ray M. Will (SEAL)
Michael E. Whitehead (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
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Personally appeared before me MICHAEL E. WHITEHEAD and made
oath that HE saw the within named MAX L. CHRISTOPHER sign,

seal, and as HIS act and deed deliver the within written instrument, and that
MICHAEL E. WHITEHEAD with Ray M. Will
witnessed the execution thereof.

Sworn to before me this 20 day of APRIL, A. D. 19 72.
(SEAL) B. G. Sherrill Michael E. Whitehead
Notary Public

Filed 8 day of May, A. D. 19 72 and recorded in Book 943
Page 51 Fee, \$ Paid At 10:15 A.M. # 30227

R.M.C. Greenville County, S. C.