

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 942 PAGE 629

FILED
GREENVILLE CO. S. C.
MAY 8 11 03 AM '72
OLLIE FARR/WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that RUTH H. MOORHEAD

in consideration of -TWENTY THOUSAND FOUR HUNDRED SEVENTY ONE AND 60/100 (\$20,471.60) Dollars,

AND ASSUMPTION OF A MORTGAGE AS SET FORTH BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto BESS B. HEWELL AND

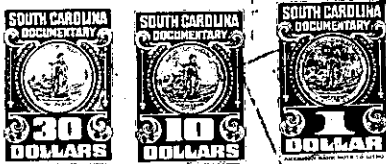
JOE A. HEWELL, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that lot of land in the State of South Carolina, County of Greenville, City of Greenville, shown as Lot 34, Section 2, on a plat of Parkins Lake Development, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book YY, Page 93, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern edge of Timrod Way, at the joint front corner of Lots 34 and 33, and running thence with the joint line of said lots, S. 56-08 E., 187.3 feet; thence S. 31-55 W., 64.1 feet; thence S. 31-42 W., 95.9 feet to an iron pin at the joint rear corner of Lots 34 and 35; and running thence with the joint line of said lots, N. 56-09 W., 185.9 feet to an iron pin on the southeastern edge of Timrod Way; thence along the edge of said Timrod Way, N. 30-00 E., 17.8 feet to an iron pin; thence N. 30-19 E., 62.2 feet to an iron pin and N. 32-19 E., 80 feet to an iron pin at the point of beginning.

This is the identical property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 843, page 488.

As part of the consideration of this conveyance the grantee herein assumes and agrees to pay the balance of that certain mortgage to Fountain Inn Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book 1116, page 422 and having a current balance of \$41,228.40.



Greenville County
RECORDS
22-55
Act No. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of May 1972.

SIGNED, sealed and delivered in the presence of:

Ruth H. Moorhead (SEAL)
Ruth H. Moorhead

Patsy Raper (SEAL)

Robert Kelley (SEAL)

_____ (SEAL)

GEORGIA } PROBATE
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF McDUFFIE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of May 1972.

James A. Harris (SEAL)
Notary Public for South Carolina, Georgia

My Commission Expires 6-1-74

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT REQUIRED--WOMAN GRANTOR
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 8th day of May 1972, at 11:03 A. M., No. 30182