

FILED  
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE— Offices of HILL, JAMES, LONG, FORE, & WYATT, Attorneys at Law, 100 Williams St. Greenville, S. C.

MAY 2 10 51 AM '72

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Charles B. Murrell -----

in consideration of Five Hundred and No/100 (\$500.00) ----- Dollars,  
----- and assumption of the mortgaged indebtedness hereinbelow setforth -----  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto L. C. Montgomery, Jr., his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the western side of DuVernet Drive  
and being near the City of Greenville, in the County of Greenville, State of South Carolina and  
known and designated as Lot No. 36 of a subdivision known as Mansfield Park, Section A, plat of  
which is recorded in the R.M.C. Office for Greenville County in Plat Book XX at Page 53; said lot  
having such metes and bounds as shown thereon.

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.

The Grantee herein assumes and agrees to pay the terms of that certain note and mortgage heretofore  
executed unto Woodruff Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville  
County in Mortgage Book 995 at Page 283 in the original amount of \$12,500.00 and having a present  
balance of \$ 10,921.80 .

The Grantee herein also assumes and agrees to pay the terms of that certain note and mortgage heretofore  
executed unto American Credit Company of Poinsett recorded in the R.M.C. Office for Greenville County  
in Mortgage Book 1174 at Page 227 in the original amount of \$3,840.00 and having a present balance of  
\$ \_\_\_\_\_ .

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of April 19 72.

SIGNED, sealed and delivered in the presence of:

Charles B. Murrell (SEAL)

Frances L. Loggwell  
Willie B. Logan

(SEAL)  
SOUTH CAROLINA DOCUMENTARY  
Greenville County (SEAL)  
Stamps Paid \$ .55 (SEAL)  
NOT. PUB. JUNE 13, 1979

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 26th day of April 1972.

Willie B. Logan (SEAL)  
Notary Public for South Carolina

Frances L. Loggwell

My Commission Expires June 13, 1979.

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

26th day of April 19 72

Willie B. Logan (SEAL)  
Notary Public for South Carolina

C. Lara T. Murrell

My Commission Expires June 13, 1979.

RECORDED this 2 nd day of May 19 72 at 10:51 A. M., No. 29532

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308-2371-599