

GREENVILLE CO. S. C. of Pub. Lish  
MAY 1 1972  
46-211-22

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

VCL 942 PAGE 286

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Alta A. Drake

in consideration of Ten Thousand Five Hundred and No/100 (\$10,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Earl B. Rice and Betty Joe Rice, thier heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the Western side of Buncombe Road in the Town of Travelers Rest, being shown as Lot no. 19 on plat of Love Estates, recorded in Plat Book "I", at Pages 111 and 112, and described as follows:

BEGINNING at a point on the West side of Buncombe Road, 100 feet Northeast from the Southern boundary of Love Estates and running thence along the joint line of Lots 18 and 19 on the said plat, N 61-50 W 167.4 feet to corner; thence N 46-50 E 104.2 feet to corner of Lot 20; thence along the joint line of Lots 19 and 20, S 62-28 E 136.8 feet to corner on Western bank of Buncombe Road; thence along the Buncombe Road S 29-40 W 100 feet to the beginning corner.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record and on the ground which affect said lot, if any.

This is the same property conveyed to Grantor by deed recorded in Deed Book 496 at Page 234 in the RMC Office for Greenville County.



Greenville County  
Stamps  
Paid \$ 11.55  
Act No. 300 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of April 19 72 .

SIGNED, sealed and delivered in the presence of:  
Mrs. Claude C. Lawrence \_\_\_\_\_ (SEAL)  
Barbara L. Longue \_\_\_\_\_ (SEAL)  
H. Jack Hendrix \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 18 day of April 19 72 .  
W. Du Miller III (SEAL)  
Notary Public for South Carolina  
My commission expires: 7-15-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ .  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this 1st day of May 19 72 , at 4:24 P. M., No. 29480

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366-490-5-8