

KNOW ALL MEN BY THESE PRESENTS, that ^{OLLIE FARNSWORTH} James Cash Enterprises, Inc.

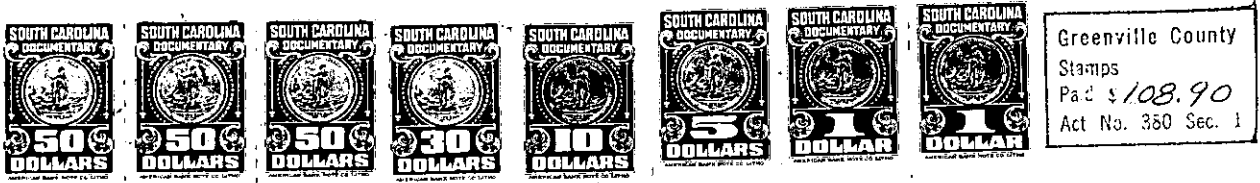
A Corporation chartered under the laws of the State of Kentucky and having a principal place of business at
State of Kentucky, in consideration of NINETY-NINE THOUSAND AND

NO/100 ----- (\$99,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto James A. Cash, Jr., his heirs and assigns, forever:

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being shown on plat entitled "Maywood Acres, Property of Clifton A. Wood", dated April, 1968, and prepared by C. O. Riddle, Registered Land Surveyor No. 1347, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of the intersection of S. C. Highway No. 418 and Fairview Road, and running thence with the center line of said Fairview Road, the following metes and bounds, to-wit: S. 9-23 E., 200 feet S. 15-34 E., 200 feet; S. 21-32 E., 200 feet; S. 28-51 E., 200 feet; S. 35-08 E., 200 feet; S. 41-44 E., 200 feet; S. 47-24 E., 400 feet; S. 42-13 E., 200 feet; S. 36-44 E., 200 feet; S. 30-42 E., 200 feet; S. 24-44 E., 200 feet; S. 18-40 E., 133 feet to an iron pin at joint front corner of plat entitled Property of Harold R. Mulkey; and running thence with said Mulkey property, N. 86-19 W., 997.4 feet to an iron pin; thence continuing with said Mulkey property, S. 5-23 W., 170 feet to an iron pin; thence S. 87-03 W., 414 feet to a stake in center of creek; thence with the center of line of creek, the meanders of which are as follows: S. 32-13 W., 82.3 feet to a point; thence S. 41-53 W., 107.6 feet to a point; thence S. 56-21 W., 178.5 feet to a point; thence S. 16-50 W., 122.6 feet to a point; thence leaving said creek and running thence N. 51-31 W., 752.6 feet to a stone; thence S. 67-45 W., 953.3 feet to a stone; thence S. 2-55 E., 816.7 feet to a point in center of creek; thence with the center line of said creek, the meanders of which are as follows: S. 76-03 W., 278.3 feet to a point; thence S. 82-13 W., 209.8 feet to a point; thence N. 68-35 W., 279.8 feet to a point; thence S. 48-03 W., 114 feet to a point; thence N. 65-55 W., 206.2 feet to a point; thence S. 85-32 W., 92.8 feet to a point; thence leaving said creek and running thence along property now or formerly of R. L. Brownlee, N. 8-41 E., 2,675.9 feet to an iron pin; thence along property now or formerly of Ridgeway, N. 82-40 E., 580.9 feet to a stone; thence along property now or formerly of Old School, N. 30-25 E., 429.5 feet to a point in center of S. C. Highway No. 418; thence with the center line of said Highway, N. 78-40 E., 1,794.6 feet to the beginning corner.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 2nd day of March 19 72.

SIGNED, sealed and delivered in the presence of:
EP Mulkey
Barbara H. Kruiser



JAMES CASH ENTERPRISES, INC. (SEAL)
A Corporation
By: *James A. Cash Jr.*
President and Secretary
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of March 19 72.
Barbara H. Kruiser (SEAL)
Notary Public for South Carolina.
My Commission expires: 11-18-81

EP Mulkey

RECORDED this 27 day of April 19 72, at 2:37 P. M., No. 29173

565.5

568.5-1-34.1 (182.5 AET)
70 - OUT OF 568.5-1-34