

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
APR 26 3 34 PM '72
OLLIE FARNSWORTH
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, James E. Jones, Jr.,

in consideration of Two Thousand Two Hundred Seventy-Six and 29/100 (\$2,276.29) Dollars,

and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Alvin C. Simmons, His Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the Southwesterly side of White Horse Road, designated as Lot No. 4 on plat of Lula B. Thruston Property recorded in the RM C Office for Greenville County in Plat Book PP, Page 101, and according to a more recent survey entitled "Property of Joel E. Gibson" prepared by Webb Surveying Company, dated November 26, 1969, having the following metes and bounds, to wit:

BEGINNING on White Horse Road, joint front corner of Lots 4 and 5 and running thence S. 59-55 W. 128 feet to a point; thence N. 66-04 W. 80 feet to a point; thence N. 33-15 W. 16.6 feet to a point; thence N. 58-35 E. 175 feet to a point on White Horse Road; joint front corner of Lots 3 and 4; thence along said Road, S. 30-45 E. 85 feet to the point of beginning.

The Grantee herein specifically assumes and agrees to pay that certain mortgage given to Collateral Investment Company dated December 15, 1969, of record in the Office of the RMC for Greenville County in R. E. M. Book 1144, Page 201, and having a present principal balance of \$22,723.71.

This conveyance is made subject to all easements, restrictions and rights-of-way which may affect the property hereinabove described.



Greenville
Stamp
2.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of April 19 72

SIGNED, sealed and delivered in the presence of:

James E. Jones, Jr. (SEAL)

(SEAL)
(SEAL)
(SEAL)

Diana Hunter
Due L. Ashley

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of April 19 72

Due L. Ashley (SEAL) Diana Hunter

Notary Public for South Carolina.

My Commission Expires 6-10-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

26th day of April 19 72 James E. Jones, Jr.
Due L. Ashley (SEAL)

Notary Public for South Carolina.

RECORDED this 26th day of April 19 72, at 3:34 P. M., No. #29026

250-2372-1-33