

FILED  
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

APR 26 3 31 PM '72

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Forty Three Thousand (\$43,000.00) - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Wilbur L. Burrows and Laura D. Burrows, their heirs and assigns,

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near and east of the City of Greenville, and being known and designated as Lot Number 12 of a subdivision known as Terra Pines Estates Section 4, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000 at page 85, and having the following metes and bounds, to-wit:

Beginning at a point on the eastern side of Compton Drive at the joint front corner of Lots 11 and 12 and running thence with the eastern side of Compton Drive N. 4-37 E. 72.5 feet to a point; thence continuing with the eastern side of Compton Drive N. 17-43 W. 72.5 feet to a point at the joint front corner of Lots 12 and 13; thence N. 61-35 E. approximately 243 feet to a point in Gilbert Branch at the joint rear corner of Lots 12 and 13; thence with Gilbert Branch as a line approximately S. 1-40 W. approximately 310.4 feet to a point in Gilbert Branch at the joint rear corner of Lots 11 and 12; thence N. 74-12 W. approximately 196 feet to a point on the eastern side of Compton Drive at the point of beginning.

This is the same property conveyed to grantors by Central Realty Corporation by deed recorded March 9, 1972 in deed vol. 938 page 43 and is conveyed subject to restrictions recorded in deed vol. 815 page 79, and to any recorded easements or rights of way or those shown on the ground.



Greenville County  
\$47.30  
Not. No. 200 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25 day of April 19 72 .

SIGNED, sealed and delivered in the presence of:  
Senobia C. Hall (SEAL)  
W. W. Wilkins (SEAL)  
H. J. Martin (SEAL)  
Joe O. Charping (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of April 19 72 .  
W. W. Wilkins (SEAL) Senobia C. Hall

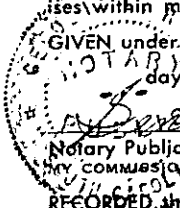
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1980

STATE OF SOUTH CAROLINA } RENUCIATION OF DOWER  
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 day of April 19 72 .  
Senobia C. Hall (SEAL) H. J. Martin  
Joe O. Charping

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1979  
RECORDED this 26th day of April 19 72 , at 3:31 P. M., No. #29025



200-538.1-17-169