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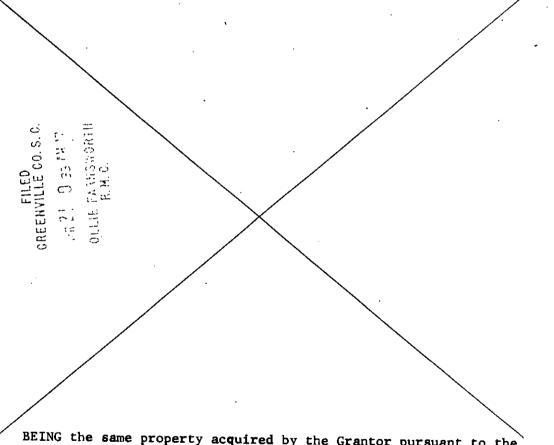
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R ... KNOW ALL MEN BY THESE PRESENTS. GEORGE ROMNEY ,Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of NINE THOUSAND NINE HUNDRED FIFTY-bargained, sold and released, and by these presents does grant, bargain, sell and release unto ALONZO (NMI) LESTER AND WILLIE MAE SIMPSON LESTER

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

All that lot of land with improvements, situate, lying and being on the Northwestern side of Willard Street in Greenville County, South Carolina, being shown and designated as Lot No. 8 on a plat of Abney Mills, Poinsett Plant Property, dated March 5, 1959, prepared by Pickell & Pickell, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ at page 51, reference to which is hereby craved for the metes and bounds thereof.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise apper-

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)

SUBJECT to all covenants, restrictions, reservations, easements conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (Continued on Next Page)