

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 6 2 53 PM '72

OLLIE FARNSWORTH
G. & M. RENTALS, INC.

KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One Thousand Three Hundred and NO/100 (\$1,300.00) Dollars,

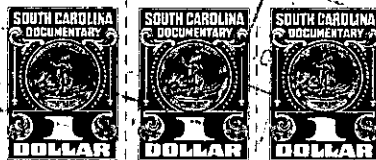
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Cherryhill Corp., its successors and assigns, forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, near the City of Greenville, lying in a westerly direction from Razor Drive and in a southerly direction from Woodland Way (formerly Razor Drive Extension), being shown and designated as a portion of Lots 23 and 24 on a plat of Mountain View Acres, recorded in the R.M.C. Office for Greenville County in Plat Book I, Page 70, and being further shown as a portion of the property of Paul E. Brazie, Jr., on a plat prepared by R. E. Dalton, Engineer, dated July, 1955, recorded in the R.M.C. Office for Greenville County in Plat Book 11, Page 171, and having the following courses and distances, to-wit:

BEGINNING at a point on the western line of the property shown on the aforementioned plat of the property of Paul E. Brazie, Jr., said point being S. 20-50 W. 200 feet from the front of said lot located on the southern side of Woodland Way, and running thence S. 20-50 W. 452 feet to an iron pin on or near Langston Creek; thence with the creek as the line S. 68-00 E. 46 feet to an iron pin; thence N. 22-53 E. approximately 452.5 feet to a point, said point being S. 19-46 W. 110 feet and S. 22-56 W. 90 feet from the northeastern front corner of the property shown on the aforementioned plat of Paul E. Brazie, Jr.; thence in a northwesterly direction approximately 60 feet to a point on the western line of the property, the same being the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of W. N. Leslie, Inc., recorded in the R.M.C. Office for Greenville County in Deed Book 858, Page 335.

This conveyance is made subject to that certain right of way granted to Duke Power Company recorded in the R.M.C. Office for Greenville County in Deed Book 204, Page 49, to that certain easement granted to Parker Water and Sewer Subdistrict recorded in the R.M.C. Office for Greenville County in Deed Book 491, Page 489, and to all restrictions, rights of way and easements, if any, of record, and as shown on recorded plat(s).



Greenville County
Stamps
Paid \$1.65
Act No. 320 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of April 1972.

SIGNED, sealed and delivered in the presence of:

G. & M. Rentals, Inc., (SEAL)

A Corporation

By:

L.C. Montgomery Jr
Nancy Craig
N

W.N. Leslie
President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of Apr. 1972.

Nancy Craig (SEAL)
Notary Public for South Carolina.

L.C. Montgomery Jr

My Commission Expires: 8-12-80 (Continued on next page)

RECORDED this day of 19 at M., No.

-2357 438-2-2-1
Act 438-2-2