

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

APR 5 2 33 PM '72  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, R. L. COOPER, JR.,

in consideration of One Dollar and Love and Affection - - - - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto FREDERICK J. KLOPPER & CAROLYN C. KLOPPER, their Heirs and Assigns forever:

All that piece, parcel, or tract of land lying, being, and situate in the County and State aforesaid, Austin Township near the Town of Simpsonville, S. C., and lying on the East side of the East Georgia Road, and containing 1.88 acres more or less, according to a plat prepared by C. O. Riddle, Surveyor, on December 29, 1971, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a spike in the center of the East Georgia Road 3,020.5 feet/north from intersection of said Road with the Bethany Road, and running thence along line of other lands of the Grantor, crossing an iron pin 25.6 feet from center of Road, S 63-58 E. 426.4 feet to an iron pin; thence along line of other lands of the Grantor N. 25-19 E. 200.7 feet to a point along line of 5.98 acre tract of land also belonging to the Grantor; thence along line of 5.98 acre tract N. 64-41 W. 400 feet, to center of Road pin 27.3 feet from center of the East Georgia Road; thence with the center of said Road as a line S. 32-54 W. 197 feet to a spike, the beginning point; and bounded by the East Georgia Road and other lands of the Grantor.

This being a small portion of the 169.6 acre tract conveyed to the Grantor herein by deed of H. L. Cooper on the 14th day of May 1971, said deed recorded in the office of the R.M.C. for Greenville County, S. C., in Deed Book 915 at Page 219. Recorded in Plat Book 4Q page 1.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 25th day of March 19 72

SIGNED, sealed and delivered in the presence of:  
Ida Gate M. Babb (SEAL)  
Barbara C. Babb (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of March 19 72  
Barbara C. Babb (SEAL) x Ida Gate M. Babb (SEAL)

Notary Public for South Carolina.  
My Commission Expires June 13, 1979

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of March 19 72  
Barbara C. Babb (SEAL)

Notary Public for South Carolina. My Commission Expires June 13, 1979  
Virginia A. Cooper

RECORDED this 5th day of April 19 72, at 2:33 P. M., No. 26785  
3.5  
552.1-1-3.2-1-4  
3.6

140-552.1-1-3.14  
OUT OF 552.1-1-3.5