

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
APR 3 3 06 PM '72
OLLIE FARNSWORTH
R. M. McEachern
W. W. McEachern

KNOW ALL MEN BY THESE PRESENTS, that

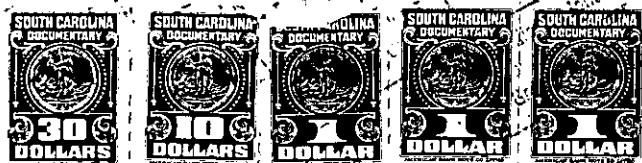
in consideration of Twenty One Thousand Four Hundred Fifty One and 02/100 (\$21,451.02) Dollars, and assumption of mortgage listed below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. F. Brannock and Louise J. Brannock, their heirs and assigns, forever:

ALL that lot of land with improvements thereon situate at the Northeast corner of Intersection of West Earle Street and Wilton Street in the City of Greenville, County of Greenville, State of South Carolina and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northeast corner of Wilton and West Earle Streets; and runs thence along the North side of West Earle Street, S. 88½ E. 65½ feet to an iron pin; thence continuing along the North side of West Earle Street, S. 83-15 E. 65½ feet to an iron pin; thence N. 6-30 E. 150 feet to an iron pin; thence N. 83-15 W. 65½ feet to an iron pin; thence N. 84½ W. 65½ feet to an iron pin on the East side of Wilton Street; thence along Wilton Street in a Southerly direction 150 feet to the beginning corner.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration herein, the Grantees assume and agree to pay the balance due on that certain mortgage given by the Grantor to Thornwell Orphanage recorded in the Greenville County R.M.C. Office in Mortgage Book 1134 at page 261, with the present balance thereon being \$28,048.98.



Greenville County
Stamps
Paid \$ 23.65
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of March 19 72

SIGNED, sealed and delivered in the presence of:

Sandra J. Clark (SEAL)
Fred W. McEachern (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of March 19 72

Fred W. McEachern (SEAL)
Sandra J. Clark

My Commission Expires 11-4-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR NOT MARRIED
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 ____

Notary Public for South Carolina. (SEAL)

RECORDED this 3rd day of April 19 72, at 3:06 P. M., No. 26568

500-5-2-8-8.2