

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. BALTZ FOUNDATION, a South Carolina Corporation

in consideration of One Hundred Thousand (\$100,000.00) ----- Dollars,

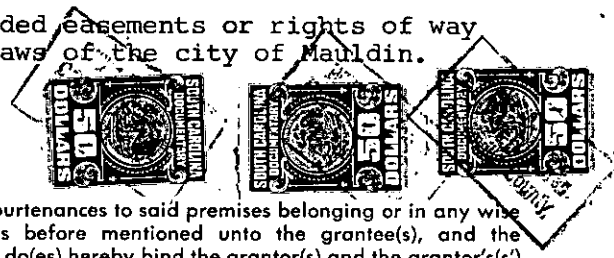
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Norman W. Huff and Paul J. Foster, their heirs and assigns,

All that piece, parcel or lot of land, situate, lying and being on the eastern side of the Laurens Road (U.S. Highway # 276) in the town of Mauldin, state and county aforesaid, containing 3 1/10 acres, and having according to a survey made by J. A. Pickens dated May 19, 1951, the following metes and bounds, to-wit:

Beginning at an iron pin on the easterly side of Laurens Road (U.S. Highway 276) which iron pin is a joint corner with property of Coke Alexander, and is also located 2/10 of a mile more or less in a northerly direction from the intersection of Laurens Road (U.S. Highway # 276) with County road at which intersection the U. S. Post Office is located and running thence along Coke Alexander line N. 79 E. 557 feet to a stake on the westerly side of the C & WC Railroad right of way; thence along the westerly side of said right of way approximately N. 12 W. 298 feet more or less to an iron pin corner of Forrester land; thence along Forrester line S. 70-15 W. 556 feet more or less to an iron pin on the easterly side of Laurens Road (U.S. Highway # 276); thence along the easterly side of Laurens Road (U.S. Highway # 276) S. 12 E. 203 feet to the point of beginning.

This is the same property conveyed to grantor by Donald E. Baltz by deed recorded December 31, 1969 in deed vol. 882 page 40 of the RMC Office for Greenville County, S. C.

This conveyance is made subject to any recorded easements or rights of way or any shown on the ground, and to any zoning laws of the city of Mauldin.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31 day of March 19 72 .

SIGNED, sealed and delivered in the presence of: DONALD E. BALTZ FOUNDATION (SEAL)

BY: Donald E. Baltz Chairman (SEAL)

Denobia C. Hall Secretary (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me, this 31 day of March, 19 72 .
Denobia C. Hall (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES 7th 23, 1980

Greenville County
Stamps
Paid \$ 110.00
Act No. 380 Sec. 1

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

I, the undersigned, Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.
MY COMMISSION EXPIRES _____

RECORDED this 31st day of March 19 72, at 11:54 A. M., No. 26380

9 - MR. 1-1-0