

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE BY A CORPORATION - Leatherwood Walker, Todd & Mann, Greenville, S. C.

VOL 939 PAGE 523

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 30 2 69 PM '72  
OLLIE FARNSWORTH  
R. M. C.

For True Consideration See Affidavit  
Book 35 Page 91

KNOW ALL MEN BY THESE PRESENTS, that J. PEACE & ASSOCIATES, LIMITED  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Ten and No/100 (\$10.00  
and other valuable consideration Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

COURTNEY P. HOLLAND, his heirs and assigns:

ALL that certain piece, parcel or lot of land located in the County of Greenville, State  
of South Carolina, in or near the Town of Fountain Inn, and being designated as Lot No.  
76 on a plat entitled "Revision of Stonewood Subdivision" by Dalton & Neves, Engineers,  
said plat being dated January, 1970, and recorded in the RMC Office for Greenville County  
in Plat Book 4 F, Page 13, and having, according to said plat, the following metes and  
bounds, to-wit:

BEGINNING at a point on the Eastern side of Brooklawn Drive at the joint front corner of  
Lot Nos. 76 and 75, and running thence with the line of Lot No. 75 N. 74-36 E. 197.6 feet  
to a point in the line of Lot No. 91; thence with the line of Lot No. 91 N. 18-12 W. 80.2  
feet to a point; thence with the line of Lot No. 77 S. 74-36 W. 192.3 feet to a point on  
the Eastern side of Brooklawn Drive; thence with the Eastern side of Brooklawn Drive S.  
14-27 E. 80 feet to the point of beginning; being the same property conveyed to the grantor  
herein by deed of S & W, Incorporated dated February 2, 1970, recorded February 2, 1970,  
in the Greenville County RMC Office in Book 883, Page 499.

400  
Greenville County  
Stamps  
Paid \$ 220  
Act No. 380 Sec. 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 9th day of February 19 72 .

SIGNED, sealed and delivered in the presence of:

J. PEACE & ASSOCIATES, LIMITED (SEAL)  
A Corporation  
By: Reginald P. Peace  
President  
John A. Pratt  
Secretary

Henry P. Case  
Alvin S. Solms

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of February 19 72 .

Edmond B. Hamner (SEAL)

Notary Public for South Carolina.  
My commission expires: 9-3-79

Alvin S. Solms

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