

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 28 11 04 AM '72

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, THOMAS E. BARTON, JR.,

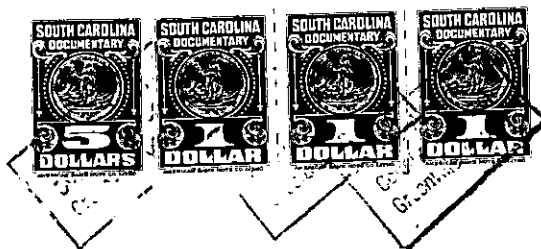
in consideration of FOUR THOUSAND AND NO/100 (\$4,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PRINCE & LINDSEY REAL ESTATE, INC., ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as a portion of Tract #1, Section D, according to plat of Property of Marsmen, Inc. prepared December 16, 1935, and recorded in the RMC Office for Greenville County in Plat Book D at Pages 220 and 221, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a stake on the Eastern side of National Highway #29 at the joint front corner of Lots 1 and 2 and running thence with the joint line of said lots, S. 85-03 E. 513.5 feet to a stake in the line of Property of E. E. Chapman; running thence along the line of said property, S. 2-00 E. 71.3 feet to a point on the Northern side of a 20-foot lane; thence with the Northern side of said 20-foot lane, N. 85-03 W. 512 feet to a point on the Eastern side of said National Highway #29; thence with the Eastern side of said highway, N. 2-25 W. 71.3 feet to the point of beginning.

This conveyance is made subject to all easements, restrictions and rights of way which may affect the property hereinabove described.



Greenville County
Stamps
Paid \$ 4.40
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of March 19 72

SIGNED, sealed and delivered in the presence of

W. Allen Reap
Barbara H. Colib

Thomas E. Barton, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of March 19 72

W. Allen Reap (SEAL)
Notary Public for South Carolina.

Barbara H. Colib

My Commission Expires 11-23-80

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th

day of March 19 72
W. Allen Reap (SEAL)
Notary Public for South Carolina. My Commission Expires 11-23-80

Thomas E. Barton, Jr.

RECORDED this 28th day of March 1972, at 11:04 A.M., No. 25861

161 - WG 1.1-3-10 (Noted)