

TITLE TO REAL ESTATE--PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that LARRY CARPER

in consideration of One (\$1.00) and assumption of mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES BENNETT, and RESIDENTIAL ENTERPRISES, INC., a one-half interest each, in and to,

All those certain two lots of land located in Greenville County, South Carolina, and being known and designated as Lot Nos. 6 and 7 of Welcome View as shown on plat thereof by Piedmont Engineering Service dated August, 1948, and recorded in Plat Book U at page 155 in the RMC Office for Greenville County, South Carolina, and having, according to said plat, the following courses and distances, to-wit:

Beginning at an iron pin on the eastern side of White Horse Road, joint front corner of Lot Nos. 5 and 6, and running thence along said road, S. 23-27 E. 170 feet to an iron pin, joint front corner of Lot Nos. 7 and 8; thence along the joint line of said lots, N. 57-43 E. 222.3 feet to an iron pin; joint rear corner of said lots; thence along the joint rear line of Lot Nos. 6, 7, 10 and 11, N. 23-27 W. 164 feet to an iron pin, joint rear corner of Lot Nos. 5 and 6; thence along the joint line of said lots, S. 59-13 W. 221.3 feet to the point of beginning.

This is the same lot of land conveyed by Mildred G. Lewis to Larry Carper, Robert H. Rumsey and Charles Bennett by deed recorded March 2, 1971 in deed vol. 909 at page 612. Charles Bennett and Robert H. Rumsey subsequently conveyed their one third (1/3) interest each to the Grantor herein. See deeds vol. 920 page 444 and vol. 920 page 457.

The Grantees herein assumes and agrees to pay one half (1/2) of the mortgage held by Mildred G. Lewis in the original amount of \$27,000.00 recorded in mortgage vol. 1182 at page 279, on which there is a balance due of \$27,000.00.

LESS HOWEVER that portion of Lot No. 7 conveyed by Archie Lewis to Willis W. Pepper and Edna M. Pepper by deed dated October 28, 1952 and recorded in deed vol. 469 at page 287.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns, against the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 24 day of March 1972
SIGNED, sealed and delivered in the presence of:
Larry B. Carper (SEAL)
David H. Wilkins (SEAL)
Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 24 day of March 1972
Denobia C. Hall (SEAL) David H. Wilkins
Notary Public for South Carolina.
MY COMMISSION EXPIRES Nov. 12, 1979

STATE OF SOUTH CAROLINA } RENUCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 24 day of March 1972
Denobia C. Hall (SEAL) Elizabeth S. Carper
Notary Public for South Carolina.
MY COMMISSION EXPIRES NOV. 12, 1979
RECORDED this 24th day of March 1972 at 4:25 P. M., No 25663

161-241-1-41, 42