

FILED GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

MAR 24 4 25 PM '72

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that CLASSICS, INC.

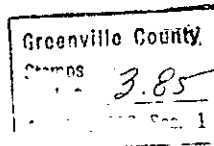
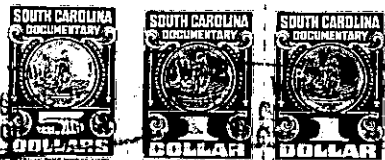
in consideration of Three Thousand Five Hundred & no/100ths (\$3,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID W. WAYNER, his heirs and assigns,

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 25 on plat of Section 4 Montclaire Subdivision, recorded in the RMC Office for Greenville County in plat book 4F at page 49, and having according to said plat, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the Southeast side of Archdale Drive, the joint front corner of Lot Nos. 24 and 25; thence with the joint line of said lots, S. 64-08 E. 170 feet to an iron pin; thence N. 29-18 E. 100.5 feet to an iron pin in the center of right of way; thence with the center of said right of way, N. 44-27 W. 176.6 feet to an iron pin on the southeast side of Archdale Drive; thence with the Southeast side of said drive, S. 29-18 W. 160 feet to the beginning corner.

This is a portion of the same property conveyed to the grantor by C. Dan Joyner & Co. by deed recorded in deed vol. 853 at page 583 of the RMC Office for Greenville County, S. C., and is conveyed subject to recorded restrictive covenants, easements or rights of way and those shown on said plat or on the ground.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of March 1972

SIGNED, sealed and delivered in the presence of:

CLASSICS, INC. (SEAL)

BY: C. Dan Joyner, President (SEAL)

James O. Skelton, Jr. (Signature)

Denaha C. Hall (Signature)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of March 1972

Denaha C. Hall (Signature) (SEAL) Notary Public for South Carolina. MY COMMISSION EXPIRES Nov. 12, 1979

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

GRANTOR, A CORPORATION RENUICIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of March 1972 (SEAL)

Notary Public for South Carolina. MY COMMISSION EXPIRES

RECORDED this 24th day of March 1972, at 4:25 P. M., No. 25660

File Deed Re-Recorded in Deed Book 941 Page 468

58-1-062-66