

TITLE TO REAL ESTATE BY A CORPORATION - **GREENVILLE CO. S. C.**
 - Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.
 STATE OF SOUTH CAROLINA } MAR 20 4 26 PM '72 VOL 938 PAGE 505
 COUNTY OF GREENVILLE } OLLIE FARNSWORTH
 R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that The Peoples National Bank, Greenville, South Carolina
 A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
 Greenville, State of South Carolina, in consideration of

----- ONE DOLLAR----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

City of Greenville, South Carolina, a municipal corporation,
 its successors and assigns forever,

All that certain, piece, parcel or strip of land, situate, lying and being on the eastern side of Richardson Street between West Washington Street and West Coffee Street and being shown and designated as Parcel A on plat entitled "Survey for City of Greenville, S.C." dated December 23, 1971 by Campbell & Clarkson Surveyors, Inc. and having according to said plat the following metes and bounds, to-wit:

BEGINNING at the point of the intersection of the northern right-of-way line of West Washington Street and the eastern right-of-way line of Richardson Street and running thence with the eastern right-of-way of Richardson Street, N. 21-08 E. 238 feet to a point at the intersection of said right-of-way with the southern right-of-way of West Coffee Street; thence with the southern right-of-way of West Coffee Street S. 69-29 E. 31.74 feet to a point; thence S. 21-06 W. 238.25 feet to a point on the northern right-of-way of West Washington Street; thence with said right-of-way, N. 69-01 W. 31.88 feet to the point of beginning.

This conveyance is made pursuant to an agreement dated August 19, 1969 between the City of Greenville, South Carolina and The Peoples National Bank, Greenville, South Carolina and pursuant to certain resolutions adopted by the Greenville City Council on August 19, 1969 relating to the closing and vacating of portions of certain streets and the widening of Richardson Street and pursuant to the decree of the Supreme Court of South Carolina, filed June 15, 1970 in the case of The City of Greenville, et al., vs. Bozeman, et al.

Plat of the above property is recorded in Plat Book 4-J, at Page 141, R. M. C. Office for Greenville County.

PT. TO CITY OF GREENVILLE
500 - 6702 49-4-1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 7th day of January 19 72.

SIGNED, sealed and delivered in the presence of:

THE PEOPLES NATIONAL BANK, GREENVILLE, SOUTH CAROLINA (SEAL)
 A Corporation
 By: Mitchell Galen President
Shawnee Secretary Vice President

Frank A. Prattobanum
Mable G. Lewis

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of January 19 72.

Frank A. Prattobanum (SEAL)
 Notary Public for South Carolina.

Mable G. Lewis

My Commission expires 5-13-80
 RECORDED this 20th day of March 19 72, at 4:26 P. M., No. 25109