

TITLE TO REAL ESTATE-Office of Earth, Resources & Planning, Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

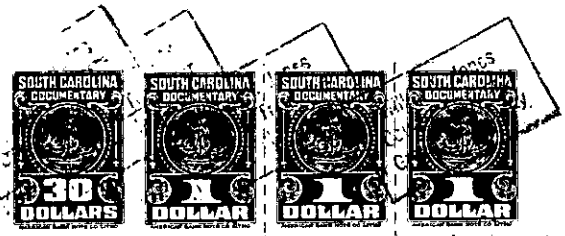
KNOW ALL MEN BY THESE PRESENTS, that We, Hughes C. Hadden and Ollie D. Hadden,

in consideration of Sixteen Thousand, Five Hundred and No/100-----(\$ 16, 500. 00)---- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Walter L. Coker , his heirs and assigns forever:

All that certain piece, parcel, or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Oaklawn Township, lying on the north side of Wares-Old Hundred Road and designated as Tract #2 of the subdivision of W. H. King land as shown by plat made by W. J. Riddle, Surveyor, August 1951, and according to said plat has the following courses and distances, to-wit:

BEGINNING at a point in center of Wares-Old Hundred Road, joint corner of Tract 1; thence along line of Tract No. 1, N. 33-50 W. 607 feet to iron pin; thence N. 38-15 E. 222.5 feet to iron pin; thence S. 33-50 E. 751 feet to point in center of said road; thence along center of road, S. 72-10 W. 220 feet to beginning corner, containing 3.20 acres, more or less; bounded on the north and east by W. H. King land; on the south by said road; on the west by Tract 1; being the same conveyed to us by John H. Pearson by deed dated March 2, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 618, at Page 118.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.



Greenville County  
Stamps  
Paid \$ 18.15  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of March 19 72.

SIGNED, sealed and delivered in the presence of:

Hughes C. Hadden (SEAL)  
Hughes C. Hadden  
Ollie D. Hadden (SEAL)  
Ollie D. Hadden  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

Martin J. Martin  
Joseph H. Paul, Jr.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of March 19 72

Joseph H. Paul, Jr. (SEAL)  
Notary Public for South Carolina.

Mary D. Martin

My Commission Expires: Aug. 14, 1979

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of March 19 72

Ollie D. Hadden  
Ollie D. Hadden

Joseph H. Paul, Jr. (SEAL)  
Notary Public for South Carolina.

My Commission Expires: Aug. 14, 1979

RECORDED this 16th day of March 19 72 at 1:29 P. M. No. 21781

-110-596-4-1-27