

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
MAR 13 4 59 PM '72  
GREENVILLE, S. C.  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Juanita B. Edwards Foster (formerly Juanita B. Edwards)

in consideration of Eighteen Thousand Nine Hundred Fifty and No/100-----(\$18,950.00)-- Dollars,

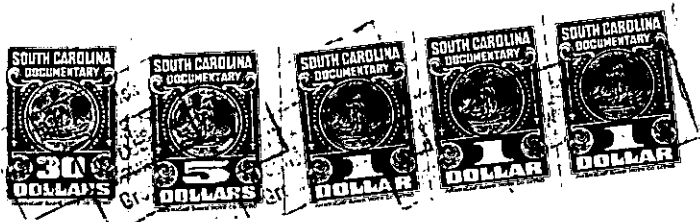
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Thomas B. Banks, his heirs and assigns forever

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Rock Creek Drive, in the City of Greenville, S. C., and being designated as Lot 273 on the 2nd Revision of Traxler Park as recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "G", at Pages 115 and 116, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Rock Creek Drive, joint front corner of Lots 272 and 273, and running thence along the common line of said Lots N. 25-23 W. 257 feet to an iron pin; thence S. 71-12 W. 70.5 feet to an iron pin, joint rear corner of Lots 273 and 274; thence along the common line of said Lots S. 25-23 E. 253.6 feet to an iron pin on the northerly side of Rock Creek Drive; thence along said Drive N. 73-50 E. 70.9 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deeds recorded in the R. M. C. Office for Greenville County, in Deed Book 818, at Page 134, and Deed Book 851, at Page 377.



Greenville County  
Stamps  
Paid \$ 20.90  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of

March 1972

SIGNED, sealed and delivered in the presence of:

Juanita B. Edwards Foster (SEAL)  
Juanita B. Edwards Foster  
Juanita B. Edwards (SEAL)  
Formerly Juanita B. Edwards (SEAL)

Wesley Hartley  
Clark J. Foster

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of March 1972

Clark J. Foster (SEAL)  
Notary Public for South Carolina.  
My commission expires 9-29-81

Wesley Hartley

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

(Woman Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.  
My commission expires

RECORDED this 13th day of March 1972 at 4:59 P. M., No. 21438

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