

STATE OF SOUTH CAROLINA I.E FARNSWORTH  
COUNTY OF GREENVILLE R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Venna G. Howard

in consideration of Seven Thousand Nine Hundred and No/100-----(\$7,900.00)-- Dollars,  
and the assumption of the mortgage as referred to below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Malvin Leon Mourton and Linda G. Mourton, their heirs and assigns forever

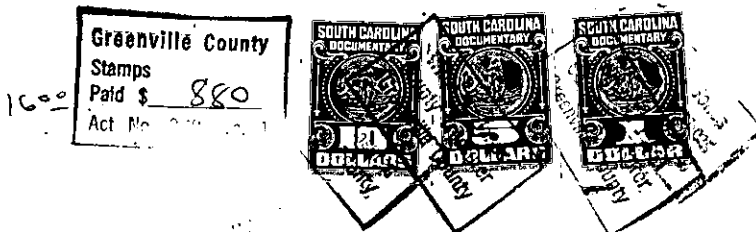
All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the northwestern side of Del Norte Road, Section II, recorded in the R. M. C. Office for Greenville County in Plat Book 4N, at Page 13, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Del Norte Road, at the joint front corner of Lots 306 and 307; thence with the common line of said Lots N. 46-30 W. 196.4 feet to an iron pin; thence running S. 81-00 E. 27.7 feet to an iron pin; thence running S. 83-39 W. 103.4 feet to an iron pin at the corner of Lots 305 and 306; thence with the common line of said Lots S. 55-35 E. 98.2 feet to an iron pin on the northwestern side of Del Norte Road; thence with the line of said Road S. 43-30 W. 100 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 934, at Page 257.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$27,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1220, at Page 35, and having a present principal balance due thereon of \$27,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s); and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 10th day of March 1972  
SIGNED, sealed and delivered in the presence of:  
Venna G. Howard (SEAL)  
John B. Mann (SEAL)  
Malvin Mourton (SEAL)  
Linda G. Mourton (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 10th day of March 1972  
John B. Mann (SEAL)  
Notary Public for South Carolina  
My commission expires 5/19/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Woman Grantor)  
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_  
RECORDED this 10th day of March 19 72, at 2:48 P. M., No. 24253

200-538-10-1-306

306, 307, 308, 310

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