

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

MAR 10 11 41 AM '72

KNOW ALL MEN BY THESE PRESENTS, that I, A. E. SIZEMORE

OLLIE FARNSWORTH
in consideration of ONE AND NO/100 (\$1.00) Dollar and love and affection for my ~~brother~~ brother

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM Z. SIZEMORE, his heirs and assigns, forever:

ALL MY RIGHT, TITLE & INTEREST, THE SAME BEING AN UNDIVIDED One-Ninth (1/9) INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT CERTAIN piece, parcel or lot of land in Greenville County, State of South Carolina, known and designated as Lot No. 16, Block H, as shown on Plat of Fair Heights Subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book F, page 257, and more particularly described as follows:

BEGINNING at an iron pin on Cumberland Avenue, joint front corner of Lots 16 and 17, and running thence along line of Lot 17, S. 58-40 E. 150 feet to iron pin, rear corner of Lot 9; thence along the rear line of Lot 9, S. 31-20 W. 50 feet to corner of Lot 15; thence along line of Lot 15, N. 58-40 W. 150 feet to iron pin on Cumberland Avenue; thence with Cumberland Avenue N. 31-20 E. 50 feet to beginning corner.

THIS lot is subject to restrictions recorded in Deed Book 342 at page 125 in the R. M. C. Office for Greenville, South Carolina.

This being the same property conveyed to J. H. Sizemore and Bessie Sizemore by deed of Mrs. M. H. Piper and recorded in the R. M. C. Office for Greenville County in Deed Book 342 at page 125. -519 - 265 - 5 - 17 (NOTED)

ALSO: ALL THAT CERTAIN piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, near the Corporate limits of the City of Greenville, in Tax District No. 235 and being known and designated as Lot No. 165 of a subdivision of the Village of Mills Mill as shown on a plat thereof made by Piedmont Engineering Service of Greenville, S. C., in June of 1954 and recorded in the R. M. C. Office for Greenville County in Plat Book GG at pages 60 and 61, and having such metes and bounds, courses and distances as shown thereon, reference thereunto being had.

This deed is made subject to any restrictins and easements that appear of record or on the recorded plat or on the premises. -500 - 95 - 4 - 4.2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of April, 19 69

SIGNED, sealed and delivered in the presence of:

[Signatures] (SEAL)
[Signatures] (SEAL)
[Signatures] (SEAL)
[Signatures] (SEAL)
JAY S. RUFFENER, Captain, USAE Hq, 2nd Lt, USAF (SJA)
Assistant Staff Judge Advocate PROBATE

STATE OF SOUTH CAROLINA }
COUNTY OF } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of April, 19 69

[Signature] (SEAL)
JAY S. RUFFENER, Captain, USAE
Assistant Staff Judge Advocate

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of April, 1969

[Signature] (SEAL)
JAY S. RUFFENER, Captain, USAE
Assistant Staff Judge Advocate
Recorded the 10th day of March 19 72, at 11:41 A. M., No. 24237