

TITLE TO REAL ESTATE PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLIVE EDWARDS MORGAN  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Morgan

in consideration of Twenty-five Hundred (\$2500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Steve Morgan, his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 51 on plat of Section 2, Coachman Estates, made by Campbell & Clarkson, Surveyors, Inc., February 4, 1972, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the east side of Carriage Drive, the joint front corner of Lots Nos. 50 & 51; thence with the joint line of said lots S. 87-00 E. 150 feet to an iron pin; thence S. 3-00 W. 80 feet to an iron pin corner of Lot No. 52; thence with the line of said lot N. 87-00 W. 150 feet to an iron pin on the east side of Carriage Drive; thence with the east side of said street N. 3-00 E. 80 feet to the beginning corner.

This is a portion of the property conveyed to grantor by Nannie T. Dickens and Joe Neva Turner by deed dated September 23, 1970 in deed volume 899 page 122 of the RMC Office for Greenville County, S. C. This conveyance is made subject to restrictions recorded in deed vol. 935 page 333 and to recorded easements and rights of way and those shown on said plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of March 19 72.

SIGNED, sealed and delivered in the presence of: J. H. Morgan (SEAL), David H. Wilkins (SEAL), Anselma C. Hall (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3 day of March 19 72. Anselma C. Hall (SEAL) David H. Wilkins

STATE OF SOUTH CAROLINA } RENUCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of March 19 72. David H. Wilkins (SEAL) Anselma C. Hall

RECORDED this 9th day of March 19 72, at 11:03 A. M., No. 24059

280-498.6-1 - (NOTED)