

TITLE TO REAL ESTATE BY A CORPORATION

Mann, Hunter, Ashmore & Brimley, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

OLLIE FARNSWORTH
R.M.C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Prestige Homes, Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville, State of South Carolina

in consideration of Three Thousand Six Hundred Sixty-

Two and 26/100-----

(\$3,662.26)-- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Michael Hasinec and Bernice A. Hasinec, their heirs and assigns forever,

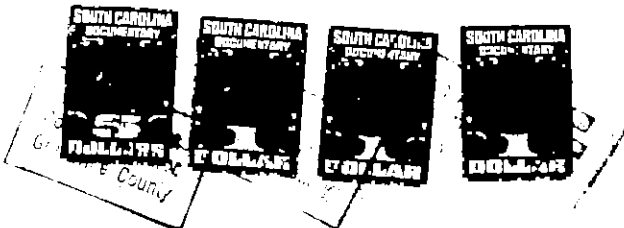
All that piece, parcel or lot of land in the County of Greenville, Town of Mauldin, State of South Carolina, situate, lying and being in the southern corner of the intersection of Montclair Road and Manchester Drive, being known and designated as Lot No. 47 on a plat of Montclaire Subdivision, Section III, recorded in the RMC Office for Greenville County in Plat Book WWW at Page 57 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Manchester Drive at the joint front corner of Lots 47 and 48 and running thence with the common line of said Lots S.29-18 W. 149.3 feet to an iron pin at the joint rear corner of said Lots; thence N.58-0 E. 100 feet to an iron pin on the eastern side of Montclair Road; thence with said Road N.29-18 E. 126.9 feet to an iron pin in the corner of the intersection of Montclair Road and Manchester Drive; thence with the curve of the intersection, the chord of which is N.76-09 E. 34.9 feet to an iron pin on Manchester Drive; thence with said Drive 75 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear on record or on the premises.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 933 at Page 635.

The Grantees hereby assumes and agrees to pay that certain mortgage to First Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1168 at Page 430 in the original amount of \$18,000.00 and having a present balance of \$11,000.00.



Greenville County
Status
Paid \$ 440
Act. Rec. Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors against the grantor and its successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 2nd day of March 19 72.

SIGNED, sealed and delivered in the presence of:

A Corporation PRESTIGE HOMES, INC. (SEAL)

By: [Signature]
President
[Signature]
Secretary

[Signature]
[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of March 19 72

[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires: 4/7/79

[Signature]

RECORDED this 3rd day of March 19 72, at [Signature] A.M. No. 2339

890-1-54