

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



KNOWN ALL MEN BY THESE PRESENTS, That J. H. J. CORPORATION

a corporation, in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: BEREA FOREST SUBDIVISION

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MAP # B.S. 3, BLOCK #1, LOT 3

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said J. H. J. CORPORATION has caused this instrument to be executed by its proper officials this 14th day of FEBRUARY, 19 72.

ATTEST:

John G. Chertus
Secretary
(Affix Corporate Seal)

Joe E. Hawkins
President

Signed, Sealed and Delivered in the presence of:

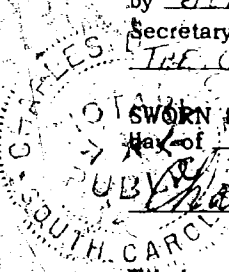
Ron L. Hunt
Harry Lammell

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PERSONALLY appeared before me THE UNDERSIGNED WITNESS, RON L. HUNT and made oath that he saw the within named J. H. J. CORPORATION by JOE F. HAWKINS, ITS President; and JOHN G. CHERTUS, ITS Secretary; sign, seal and as its act and deed deliver the within written instrument, and that THE OTHER WITNESS ABOVE witnessed the execution thereof.

SWORN to before me this 14th day of FEBRUARY, A. D., 19 72



Charles D. Boone
Notary Public
MY COM. EXPIRES 4-7-78

Ron L. Hunt

Filed _____ Day of _____, A. D., 19 _____ and recorded in Book _____ Page _____ Fee, \$ _____

Right Of Way Deed Recorded March 2, 1972 at 3:30 P. M., #23556