

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILSON, ATTORNEYS AT LAW GREENVILLE S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
FEBRUARY 29 1972
CLERK OF COURTS
GREENVILLE, SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that We, Larry B. Carper & Elizabeth Ann Carper

in consideration of Twenty-six Thousand Nine Hundred Fifty (\$26,950.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Eugene L. Hunter & Margaret T. Hunter, their heirs & assigns,

All that piece, parcel or lot of land with all improvements thereon, situate, lying and being in State of South Carolina, County of Greenville, known and designated as Lot # 24 on plat of Barwood subdivision, recorded in the RMC Office for Greenville County in Plat Book 000 at page 33 and being more particularly described according to said plat, to-wit:

Beginning at an iron pin on the southern side of Barwood Circle, at the joint corner of Lots 23 & 24, and running thence with said circle N. 57-04 E. 105 feet to an iron pin; thence turning and running S. 31-31 E. 190 feet to an iron pin on line of Lot 27; thence turning and running with the line of Lot 27, S. 51-40 W. 105.75 feet to an iron pin at joint rear corner of Lots 23 & 24; thence turning and running N. 31-31 W. 200 feet to the point of beginning.

This is the same lot of land conveyed to grantors by Boyd W. Brock and Eloise W. Brock by deed recorded March 2, 1970 in deed vol. 885 page 203 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 844 page 339 and to any recorded easements or rights of way or those shown on the ground.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns, against the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 29 day of February 19 72 .
SIGNED, sealed and delivered in the presence of:
Larry B. Carper (SEAL)
Elizabeth Ann Carper (SEAL)
Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of February 19 72 .
Denobia C. Hall (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES 7/26 23, 1980

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29 day of February 19 72 .
Denobia C. Hall (SEAL)
Elizabeth Ann Carper

Notary Public for South Carolina.
MY COMMISSION EXPIRES 7/26 23, 1980
RECORDED this 29th day of February 19 72 , at 4:26 P. M., No. 23259

58-2-248-2-83