

FEB 24 9 31 AM '72

VCL 937 PAGE 35

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

Greenville County
Stamps
paid \$6.60
Act No. 380 Sec. 1

FILED

KNOW ALL MEN BY THESE PRESENTS, that ~~JOE E. HAWKINS, LTD.~~ **GREENVILLE COUNTY, LTD.** (formerly Rackley-Hawkins, Ltd.) A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of ~~FIVE THOUSAND~~ **FIVE THOUSAND** SIX HUNDRED (\$5,600.00) DOLLARS AND ASSUMPTION OF MORTGAGE INDEBTEDNESS, SET FORTH BELOW ~~AND~~ the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **WALTER W. DAVENPORT and JENNY R. DAVENPORT**, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, together with buildings and improvements, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, on the Northwestern side of the cul-de-sac of Quaker Court being shown and designated as Lot No. 69 on a Plat of HILLSBOROUGH, Section 2, made by Jones Engineering Services dated November, 1970, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4F, Page 51, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of the cul-de-sac of Quaker Court at the joint front corner of Lots Nos. 69 and 70, and running thence along the common line of said lots, N. 27-06 W., 145.5 feet to an iron pin; thence along the line of Lot No. 62, S. 57-45 W., 110 feet to an iron pin; thence along the line of Lot No. 64, S. 14-52 E., 145.9 feet to an iron pin; thence along the line of Lot No. 68, N. 84-19 E., 111.2 feet on Quaker Court; thence with the curve of the Northwestern side of Quaker Court, the chord of which is N. 10-44 E., 60 feet to an iron pin, the beginning corner.

The above described property is part of the same conveyed to Rackley-Hawkins, Ltd. (known now as Joe E. Hawkins, Ltd. by charter amendment) by deed of Otis P. Moore, et al recorded in Deed Book 867, Page 45, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration of this deed, the Grantees assume and agree to pay in full the indebtedness due on the Note and Mortgage covering the above described property given by Rackley-Hawkins, Ltd. to First Federal Savings & Loan Association in the original sum of \$23,400.00, dated June 28, 1971, recorded in Mortgage Book 1200, Page 369, which has a present balance due of together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 23rd day of February 19 72

SIGNED, sealed and delivered in the presence of:

JOE E. HAWKINS, LTD. (SEAL)

A Corporation

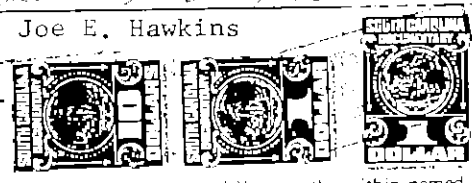
By: *Joe E. Hawkins*

President Joe E. Hawkins

Secretary

Barbara Bass Dice

Barbara Bass Dice



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of February 19 72.

Barbara Bass Dice (SEAL)
Notary Public for South Carolina
My commission expires 7/15/81

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(Continued on next page)

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