

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FEB 10 2 11 PM '72  
OLLIE FARNSWORTH  
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that C. J. Jones, Jr.

in consideration of One Thousand, Five Hundred and No/100 (\$1,500.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Henson Real Estate, Inc, Its Successors and Assigns:

ALL that piece, parcel or lot of land, lying, being and situate in the County of Greenville, State of South Carolina, Town of Fountain Inn, in accordance with a Plat drawn for Garrett-Henson Real Estate, Inc. by John E. Woods, Reg. L. S., dated October 6, 1971 and being known as Lot 4 and being more particularly described in accordance with said Plat, to-wit:

BEGINNING in the center of Hellams Street, approximately 340 feet East of the intersection of Woodland Drive and running thence along the joint line with property of Jessie Mae Oxner, S. 67-25 E. 229.7 feet to an iron pin; thence along the joint rear corner with Lot 16 of Woodland Heights, S. 30-11 W. 33.5 feet to an iron pin, said iron pin being the joint corner of Lot 15 and 16; thence along the joint rear line of Lot 15, S. 29-51 W. 17.9 feet to an iron pin; thence continuing along the rear line, S. 22-34 W. 29.15 feet to an iron pin; thence N. 67-25 W. 223.3 feet to the center of Hellams Street; thence along the center of said Street, N. 22-35 E. 80 feet to the point of beginning.

This property is conveyed subject to easements, rights-of-way and restrictions of record.



Greenville County  
Stamps  
Paid \$ 1.65  
Act in ...

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of February 19 72  
SIGNED, sealed and delivered in the presence of:  
Curtis H. Balf (SEAL)  
Ann Jarraw (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 9th day of February 19 72  
Curtis H. Balf (SEAL)  
Notary Public for South Carolina.  
My Commission Expires November 22, 1981

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 9th day of February 19 72  
Curtis H. Balf (SEAL)  
Notary Public for South Carolina. My Commission Expires 11-22-81  
Rebekah K. Jones

RECORDED this 10th day of February 1972 at 2:11 P. M., No. 21560

699-360-2-12 (0.4195)  
copy of 360-2-1