

these presents to be subscribed by its duly authorized officer,  
this 3 day of February, 1972.

In the Presence of:

John Barton  
James I. Johnson III

THE SOUTH CAROLINA NATIONAL BANK  
OF CHARLESTON

BY: Pauline M. Woodside  
Asst. Vice Pres.

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Jo Ann Barton  
and made oath that he saw Pauline M. Woodside as Asst Vice Pres.  
of The South Carolina National Bank of Charleston sign, seal with its  
corporate seal and as the act and deed of said corporation deliver  
the within written release and that he with James I. Johnson III  
witnessed the execution thereof.

SWORN to before me this 31<sup>st</sup>

John Barton

Day of February, 1972

James I. Johnson III  
Notary Public for South Carolina

My commission expires: Aug 12, 1980

Release Recorded February 7, 1972 at 5:00 P. M., #21241