

TITLE TO REAL ESTATE—Leatherwood, Walker, Topeka, Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO., S.C.  
4 39 PM '72  
OLLIE FARNSWORTH  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that JAMES L. BATSON

in consideration of Three Thousand Five Hundred (\$3,500.00)----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto MARY E. CASMAN

ALL that certain piece, parcel or lot of land, situate, lying and being on the East side of North Parker Road in the County of Greenville, State of South Carolina, and having the following metes and bounds according to plat entitled, Survey for Mary E. Casman, dated December 28, 1971, by Carolina Surveying Co.:

BEGINNING at a point on the East side of North Parker Road, which point is located 2,141 ft. north of the intersection of Davidson Road and North Parker Road and running thence with the East right-of-way of North Parker Road, N. 0-22 W. 80 ft. to a point; thence running S. 77-35 E. 379 ft. to a point in a creek; thence with the creek as a line, the traverse of which is S. 28-07 W. 63.9 ft. to a point in said creek; thence leaving said creek and running N. 80-22 W. 344.4 ft. to the point of beginning and being a portion of the property conveyed to James L. Batson by Deed of Addie B. Morton dated January 22, 1969, recorded in Deed Book 860 at Page 476.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 26 day of January, 1972.

SIGNED, sealed and delivered in the presence of:

James L. Batson (SEAL)

*Louis G. Sullivan*  
*Henry S. Rodgers*

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of January, 1972.

*Louis G. Sullivan* (SEAL)  
Notary Public for South Carolina  
My commission expires 5-12-80

*Henry S. Rodgers*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, do declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of January, 1972.

*James L. Batson*

*Louis G. Sullivan* (SEAL)  
Notary Public for South Carolina  
My commission expires 5-12-80

RECORDED this 4th day of February 1972 at 4:39 P. M., No. 21194

448-1-312  
446-1-11  
311-01