GREENVILLE

RECORDED this 24th day of January

JAN 24 2 CO PH '77 of CIFT

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

R.H.C.

W. R. Dill.

For and in consideration of love and affection, and for and

COUNTY OF

the sum of One and no/100

(\$1.00) -----

Dollan.

the receipt of which is hereby acknowledged, havo granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Lucille C. Dill, Her Heirs and Assigns, forever:

ALL of my undivided right, title and interest in and to:

ALL that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, and lying on the South side of Piedmont Avenue, in School District No. 265, and being designated as Lots one (1) and two (2) on plat of property labeled "W. E. Coleman property," prepared by John A. Simmons, Surveyor, dated May 9, 1960, and having the following metes and bounds, to wit:

BEGINNING at the northwestern corner of Lot No. 1 on the eastern side of a driveway and south side of Piedmont Avenue, and running thence S. 4-48 E. about 194 feet to an iron pin at an angle; thence along the eastern side of said driveway, S. 1-15 W. about 66 feet to the southwestern corner of Lot No. 2 and cornering with Lot No. 3 on said driveway; thence as the dividing line of Lots 2 and 3, S. 84-22 E. 98.5 feet to an iron pin on the rear line; thence N. 1-10 E. 125 feet, more or less, to an old iron pin at an angle; thence N. 5-30 W. 189.2 feet to an iron pin on the Southern edge of Piedmont Avenue; thence S. 71-00 W. 69.1 feet to an angle; thence S. 85-30 W. 14.9 feet to the beginning corner; and bounded on the North by Piedmont Avenue, on the East by vacant property, on the South by Lot No. 3, and on the West by the 16 foot driveway herein mentioned.

The undivided right, title and interest in and to the above described property which is being conveyed hereby was acquired by me from Gene L. Holcombe and Josephine S. Holcombe by deed dated September 18, 1962, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 709 at page 122.

This conveyance is being made subject to a mortgage lien over said property contracted by the grantor and grantee herein to the Citizens Building and Loan Association, Greer, South Carolina, and held by it.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21s	t day of January 172.
SIGNED, sealed and delivered in the presence of:	(SEAL)
Janie & Bowan	(SEAL)
C. S. Bowen	(SEAL)
sign, seal and as the granterists') act and deed it lives the execution thereof.	presented the understanced witness and made outh that (.)he saw the within named grantor(s) within written deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 21st day of Jan. O. S. B. D. en Notary Public for South Carolina.	(SEAL)
My Commission Expires. Jan. 13, 1980	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER GRANTEE 1s WIFE of GRANTOR
COUNTY OF 1, the under	arrigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively	did this day appear defore me, and each, upon being privately and separately examined by out any compulsion, dread or fear of any person whomsoever, renounce, release and forever resuccessors and assigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this	
day of 19	
D. N.C. for South Carolina	(SEAL)

_____19.72 , at 2:00

P. M. No. 20023