OLLIE FARNSWORTH R. M. C. STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that $-\mathbb{G}_{+}$ U. SHAU, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at , in consideration of Twenty-Five Hundred and GREENVILLE, State of SOUTH CAROLINA , in consideration of _ - - - , $(\$2500.00)^{\text{pollars}},$

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these prosents does grant, bargain, sell and release unto W. E. SHAM, his meirs and assigns forever:

ALL those lots of land with improvements thereon situate in the County of Greenville on the Northern side of 11th Street near the City of Greenville and shown as Lots Nos. 74 and 75 on plat of Section 5 of Judson Mills Village made by Dalton & Neves in February 1940 and recorded in the MMC Office for Greenville County in Plat Book k, at pages 33 and 34, having such metes and bounds as follows:

BLGINDING at an from pin on the Morthern side of 11th Street at corner of Hawkins Avenue and running thence with the Northern side of 11th Street, t. 88-05 E. 97.9 feet to a stake at corner of Lot No. 73; thence with line of said lot, V. 1-55 W. 90 feet to a stake, corner of Lot 43; thence with line of Lots 43 and 42, S. 88-05 W. 134.5 feet to a stake on Hawkins Avenue; thence with the Eastern side of Maukins Avenue, S. 3-18 E. 54.8 feet to a stake, thence with the Eastern side of Maukins Avenue, S. 47-06 E. 49.9 feet to the beginning corner. Scien a portion of the property conveyed to the grantor by deed of Roy Lee Smith and Masle T. Smith July 20, 1965 and recorded in Deed Book 778 at Page 193.

This property is subject to all restrictions, easements, etc. recorded against the same.



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(SEAL)

together with all and singular the rights, members, hereditaments and appurtenances to sold premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s')) heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the granter has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of July **19** 70

SIGNED, sealed and delivered in the presence of:

J. E. SLAM, INC.

President

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREETVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof,

SWORN to before me this 31s tday of Notory Public for 906 fit Collectifus pires Nov. 13, 1900 19 70

RECORDED this 21st day of January

12:25 __19_**_7**2, at_

P. M., No. 19863