

JAN 19 11 57 AM '72

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Fountain Inn Federal Savings & Loan Association**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Fountain Inn, State of **South Carolina**, in consideration of **Seventeen Thousand, Five
Hundred and 00/100** ----- (\$17,500.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

Charles D. Robinson and Hilda S. Robinson, their heirs and assigns:

ALL that piece, parcel or lot of land lying in the State of South Carolina,
County of Greenville, Fairview Township, shown as Lot 38 and the Southern
one-half (1/2) of lot 39 on Plat No. 4 of West Georgia Heights, recorded in
the R.M.C. Office for Greenville County in Plat Book CCC, Page 151, and
having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Blackhawk Drive, at the
intersection of Blackhawk Drive and Seminole Drive and running thence with
the Eastern side of Blackhawk Drive, N. 0-13 E., 100 ft. to an iron pin
at the joint front corner of lots 38 and 39; thence continuing along the
Eastern side of Blackhawk Drive, N. 0-13 E., 100 ft. to a point; thence
as a new line running through the center of lot 39, S. 89-47 W., 200 ft. to
a point on the rear line of lot 39; thence with the rear line of lot 39,
S. 0-13 W., 50 ft. to an iron pin at the joint rear corner of lots 38 and
39; thence S. 0-13 W., 100 ft. to an iron pin on the Northern side of Seminole
Drive; thence with the side of said Drive, N. 89-47 W., 200 ft. to an iron
pin at the corner of the Northeast intersection of Seminole Drive and Black-
hawk Drive, being the point of beginning.

Lot No. 38 of the above described property was conveyed to the grantor by
deed recorded in the R.M.C. Office for Greenville County in Deed Book 918,
Page 24.

One-Half (1/2) of Lot No. 39, as above described, was conveyed to the grantor
by deed recorded on even date herewith.

This property is conveyed subject to easements, rights-of-way and restrictions
of record.



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Greenville County
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Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming, or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **14th** day of **January**, 19 **72**.

**FOUNTAIN INN FEDERAL SAVINGS & LOAN
ASSOCIATION**

SIGNED, sealed and delivered in the presence of:

A Corporation
By: Stanley L. Johnson (SEAL)
President - **Stanley L. Johnson**
Secretary - _____

[Signature]
[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **14th** day of **January**, 19 **72**.

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

My Commission Expires **Dec. 15, 1979**.

RECORDED this **19th** day of **January**, 19 **72**, at **11:57** A. M., No. **19598**.

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5746-1-51
Also
1-14-72