

TITLE TO REAL ESTATE-- Offices of HILL, JAMES, LONG, FORE, & WYATT. Attorneys at Law. 100 Williams St. Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DEC 30 3 16 PM '71  
OLLIE FARNSWORTH  
R. I. C.

KNOW ALL MEN BY THESE PRESENTS, that Katherine Smith Harrington

in consideration of 'Fifty-five Thousand and No/100 (\$55,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. Darrell Hutson, his heirs and assigns forever,

ALL that piece, parcel or lot of land, situate, lying and being in Butler Township, in the County of Greenville, State of South Carolina, shown as Tract I on a plat of property of N. Victor Smith according to Plat Book UUU at Page 187 and has the following metes and bounds to-wit:

BEGINNING at a point in the center of Augusta Road at the joint corner of Tract No. 1 and 2 and running thence along the joint line S. 37-28 W., 394 feet to a point; thence S. 44-45 W., 891.5 feet to a point; thence S. 4-47 E., 67 feet to a point; thence along the Right of Way line of Interstate Highway No. 85 S. 66-43 W., 1,234 feet to a point; thence N. 51-15 E., 884 feet to an iron pin; thence N. 45-15 E., 429 feet to an old iron pin; thence N. 29-45 E., 448 feet to an iron pin; thence N. 24-45 E., 618 feet to a nail in the center of Augusta Road; thence along the center of Augusta Road S. 53-05 E., 593 feet to the point of beginning. Containing 17.27 acres more or less.

THIS being the same property conveyed to grantor herein by deed of N. Victor Smith recorded in the R.M.C. Office for Greenville County in Deed Book 626 at Page 179.

THIS conveyance is made subject to all easements, restrictions and rights of way of record, if any.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 28 day of December 19 71.

SIGNED, sealed and delivered in the presence of:

H. L. Boman (SEAL)  
John F. Wyatt (SEAL)  
Three South Carolina Documentary Seal Stamps: 50 DOLLARS, 50 DOLLARS, 10 DOLLARS  
Notary Seal: Greenville County, My Comm. Expires 60.50, 330 Sep

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28 day of December 19 71.

John F. Wyatt (SEAL)  
Notary Public for South Carolina  
H. L. Boman

My Commission Expires 17 June 1979.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (GRANTOR WOMAN)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of December 19 71.

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

My Commission Expires \_\_\_\_\_

RECORDED this 30th day of December 19 71 at 3:16 P. M., No. 17819

195-530.5-1-5