

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

DEC 28 4 37 PM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **Advance Builders Inc. of Greenville**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of

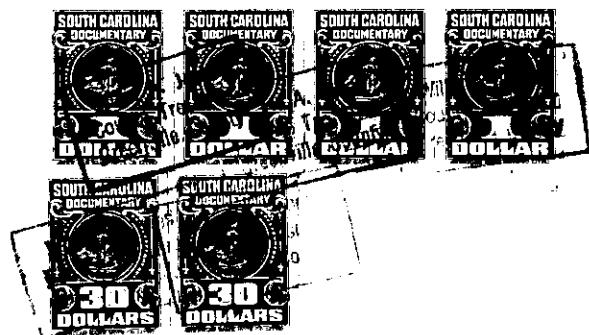
**Thirty-one Thousand Nine Hundred and No/100 (\$31,900.00)** ----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto **Harold E. Charpia and Gloria A. Charpia, their heirs and**  
assigns forever:

All that lot of land in the State of South Carolina, County of  
Greenville, being shown as Lot no. 54 on a plat entitled "Del  
Norte Estates" recorded in Plat Book WWW at Page 32 and having,  
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Great Glen Court  
at the joint front corner of Lot no. 53 and running thence with  
Lot no. 53, N 57-03 E 140 feet to an iron pin; thence S 31-58 E 100  
feet to an iron pin at the rear corner of Lot no. 55; thence with  
Lot no. 55, S 58-59 W 140 feet to an iron pin on the eastern side  
of Great Glen Court; thence with the eastern side of Great Glen  
Court, N 31-55 W 95 feet to the beginning corner.

This property is conveyed subject to restrictions recorded in Deed  
Book 858 at Page 451 and to all other easements, restrictions and  
rights of way of record, and on the ground, which affect said lot;  
including a drainage easement as shown on recorded plat.

This is the same property conveyed to Grantors by deed recorded  
in Deed Book 917 at Page 630 in the RMC Office for Greenville  
County.



6f  
Greenville County  
Stamps  
Paid \$ 35.20  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this **22nd** day of **December** 19 **71**.

SIGNED, sealed and delivered in the presence of:

*John S. Checos*  
*Deborah A Garrison*

**ADVANCE BUILDERS INC. OF GREENVILLE** (SEAL)  
A Corporation  
By: \_\_\_\_\_  
President *Paul Whitman*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **22nd** day of **December** 19 **71**

*John S. Checos* (SEAL) *Deborah A Garrison*  
Notary Public for South Carolina.

My commission expires: **8/4/79**

RECORDED this **28th** day of **December** 19 **71**, at **4:37** P.M., No. **17566**