

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED Route #4 Henderson Circle
Greer, S. C. 29651
GREENVILLE CO. S. C.

VOL 932 PAGE 87

Dec 17 3 07 PM '71

KNOW ALL MEN BY THESE PRESENTS, that ~~WOLLETT FARRIS WORTH~~ Willie B. West and Irene G. West
R. M. C.

in consideration of TWENTY THOUSAND FIVE HUNDRED and no/100 (\$20,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

W. G. Suttles, his Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate on the Southwest side of Henderson Circle, about one mile Southwest of the City of Greer, in Chick Springs Township, County and State aforesaid, and being known and designated as lot no. One (1) of the T. A. Long property as shown on plat prepared by Madison H. Woodward, dated Aug. 17, 1963 and which plat has been recorded in the R. M. C. Office for said County in Plat Book GGG, page 178, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the Southwest side of Henderson Circle at the joint front corner of lots nos. 1 and 2 as shown on said plat, and running thence with the southwest side of Henderson Circle S.45 E.90 feet to an Iron Pin, thence S.47-15 W.200 feet to an Iron Pin, thence N.45 W.90 feet to an Iron Pin at the joint rear corner of said lots nos. 1 and 2, thence with the joint property line of said two lots N.47-15 E.200 feet to the beginning point. This being the same property which was conveyed to grantors herein by Margaret W. Wood by deed recorded in the said office in Deed Book 471, page 223. For a more particular description see the aforesaid plat.



Greenville County
Stamp
22.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Except as to restrictions and easements of record, if any.
WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of December 1971

SIGNED, sealed and delivered in the presence of:

Ann L. Jackson
H. A. Bulman

Willie B. West (SEAL)
Willie B. West
Irene G. West (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Spartanburg }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of December 19 71

H. A. Bulman (SEAL)
Notary Public for South Carolina.

Ann L. Jackson

My Commission Expires Sept. 11, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Spartanburg }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

9th day of December 19 71
H. A. Bulman (SEAL)
Notary Public for South Carolina. My Commission Expires 9-11-79

Irene G. West
Irene G. West

RECORDED this 17th day of December 19 71 at 3:07 P. M., No 16810

286-535-1-1-76