

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.  
 STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

FILED  
 GREENVILLE CO. & C.  
 DEC 14 10 35 AM '71  
 OLLIE FARNSWORTH  
 R. H. C.

VOL 931 PAGE 501

KNOW ALL MEN BY THESE PRESENTS, that Costell Pugh

in consideration of Two Thousand and No/100ths ----- Dollars,  
 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant bargain, sell and release unto

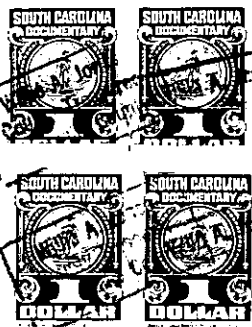
WILLIAM T. FREEMAN AND MARIE B. FREEMAN, THEIR HEIRS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and lying and being in Bates Township and being shown as a 9.9 acre tract according to a plat entitled Property of William T. Freeman by Terry T. Dill, dated December 8, 1971, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin located on Greenville County water line right of way at the joint front corner of property conveyed herein and property now or formerly belonging to Will Choice estate and running thence with the line of the Will Choice estate, N. 62-42 E. 1120 feet to an iron pin; thence S. 02 W. 624 feet to an iron pin located in the line of property now or formerly belonging to the grantee herein; thence with the line of property of the grantee, S. 70-06 W. 260 feet to an iron pin; thence S. 65-06 W. 200 feet to an iron pin located in the center of the Greenville water line right of way; thence N. 59-44 W. 665 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor herein by deed of Will Choice, said deed being dated October 12, 1959 and recorded in the RMC Office for Greenville County in Deed Book 650 at page 504.

*See plat books 4 m page 7*



Greenville County  
 Stamps  
 Paid \$ 2.20

*5201-1-10-1*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13 day of December 19 71.

SIGNED, sealed and delivered in the presence of:

*Costell Pugh* (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13 day of December 19 71.

*Charles W. Dence* (SEAL)  
 Notary Public for South Carolina

My commission expires *8-12-80*

*Bonnie Norman*

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13 day of December 19 71.

*A. M. Norman* (SEAL)  
 Notary Public for South Carolina

My commission expires *7/24/80*

*Buriah S Pugh*

RECORDED this 11th day of December 19 71 at 10:35 A.M., No. 16365

*365-5201-1-1-10-1*