

GREENVILLE CO. S. C.
DEC 1 2 23 PM '71
LILLIE FARNSWORTH
R. M. C.

TITLE TO REAL ESTATE—Mann, Foster, Admore & Brisley, Attorneys at Law, Justice Building, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that W. H. Alford

in consideration of Ten and No/100-----(\$10.00) Dollars,
and the assumption of the Mortgage as referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jack R. Roddy and Nancy H. Roddy, their heirs and assigns forever,

All that certain piece, parcel or lot of land, situate, lying and being in the
County of Greenville, State of South Carolina, on the east side of Sulphur Springs
Drive, and being shown and designated as Lot 3 on a Plat of Riverdale Acres,
recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat
Book GG, at Page 127, and having according to said Plat the following metes and
bounds, to-wit:

Beginning at a point on the east side of Sulphur Springs Drive, joint front corner
of Lots 3 and 4, and running thence along the common line of said Lots S. 87-12 E.
175 feet to a point; thence running S. 2-48 W. 100 feet to a point; thence running
along the common line of Lots 2 and 3 N. 87-12 W. 175 feet to a point on the east
side of Sulphur Springs Drive; thence along the said Sulphur Springs Drive N. 2-
48 E. 100 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions
of record or as appear on the premises.

As a part of the consideration herein, the grantee assumes and agrees to pay that
certain mortgage in favor of Carolina Federal Savings & Loan Association in the
principal amount of \$11,000.00, recorded in the R. M. C. Office for Greenville County,
in Mortgage Book 1087, at Page 32, and having a present principal balance due thereon
of \$10,490.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of September 1971.

SIGNED, sealed and delivered in the presence of:
W. H. Alford (SEAL)
W. H. Alford (SEAL)
W. H. Alford (SEAL)
W. H. Alford (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 2nd day of September 1971.
Thomas R. Dunning (SEAL)
Notary Public for South Carolina.
My commission expires 4/7/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 2nd
day of September 1971.
Martha R. Alford
Martha R. Alford
Thomas R. Dunning (SEAL)
Notary Public for South Carolina.
My commission expires 4/7/79
RECORDED this 1st day of December 1971, at 2:23 P. M., No. #15263

525-4-1-4-13