

Nov 30 10 56 AM '71  
OLLIE FARNSWORTH  
R. M. C.

VOL 930 PAGE 633

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

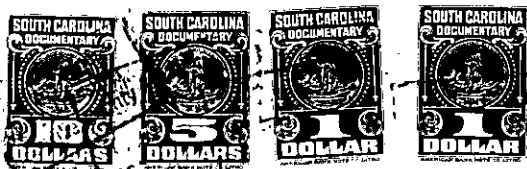
KNOW ALL MEN BY THESE PRESENTS, that Danco, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Eight Thousand, Five Hundred and No/100 (\$8,500.00) and assumption of mortgage set out below Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Patsy V. Daddabo and Virginia B. Daddabo, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, being known and designated as Lot No. 86, Section Two of Hillsborough, as shown by plat thereof prepared by C. C. Jones, Registered Engineer, dated November 16, 1970, and recorded in the R. M. C. Office for Greenville County in Plat Book 4-F at Page 51 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Basswood Drive at the joint front corner of lots 85 and 86 and running thence with the joint line of said lot, S. 57-24 W. 140 feet to an iron pin at the joint rear corner of lots 75 and 74; running thence N. 48-56 W. 114.6 feet to an iron pin at the joint rear corner of lots 86 and 87; thence with the joint line of said lots, N. 57-24 E. 172.2 feet to an iron pin on the western side of Basswood Drive; thence along Basswood Drive, S. 32-36 E. 110 feet to the beginning corner.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$21,000.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1194 at Page 296, the balance due thereon being the sum of \$21,000.00 as of this date.



9.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of November 19 71

SIGNED, sealed and delivered in the presence of:

DANCO, INC.. (SEAL)  
A Corporation  
By: W. R. Scarborough Pres.  
President  
Secretary  
Secretary

Patrick H. Grayson  
Wanda C. Nelms

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of November 19 71

Patrick H. Grayson (SEAL) Notary Public for South Carolina. Wanda C. Nelms

My Commission Expires: 11-19-79

RECORDED this 30th day of November 1971, at 10:56 A. M., No. 15125

1971-11-30-15125