

State of South Carolina  
GREENVILLE COUNTY

FILE CO. S. 11  
NOV 30 08 PM '71  
OLLIE FARNSWORTH  
R. M. C. TAYLOR

All Men by These Presents:

That We, William H. Taylor and Wilda B. Taylor

in the State aforesaid,  
DOLLARS.

in consideration of the sum of ONE (\$1.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) M. C. BRADBURN and Janie T. Bradburn, their heirs and assigns forever;

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in Greer, S. C., on the Western side of School Street and being a eight (8) foot strip from the Southern side of lot number SIX (6) on plat of property made for M. C. Bradburn by H. S. Brockman, surveyor, dated Nov. 10, 1965 and also being a part of lot No. 6 on plat made for Tom B. Gresham by H. S. Brockman, surveyor, dated Dec. 13, 1947 and having the following metes and bounds, to wit:

Beginning at old corner of lots 6 and 7 on M. C. Bradburn plat and running thence N. 14-22 W., 8 feet along the Western side of School Street to new iron pin; thence a new line through lot No. 6, running S. 81-56 W., 180.8 feet to old rear line, new corner; thence S. 1-35 E., 8 feet to old rear corner of lots 6 and 7; thence along the old line of lots 6 and 7, N. 82-20 E., 179.8 feet to the beginning corner.

This is a part of the same conveyed to the within grantors by deed recorded in deed book 659 page 307, Greenville County R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29 day of October in the year of our Lord One Thousand Nine Hundred and Seventy One.

Signed/Sealed and Delivered, in the Presence of

*Diane Sheeley*  
*W. E. Scuggs*

*William H. Taylor* (Seal)  
*Wilda B. Taylor* (Seal)  
..... (Seal)  
..... (Seal)

State of South Carolina  
GREENVILLE COUNTY

Personally appeared before me *Diane Sheeley* ~~G. Michael Crumpler~~ and made oath that he saw the within named grantor(s) William H. Taylor and Wilda B. Taylor sign, seal and as their act and deed

deliver the within written deed, and that W. E. Scuggs witnessed the execution thereof.

Sworn to before me this 29 day of OCTOBER, A. D., 19 71  
*G. Michael Crumpler* (Seal)  
Notary Public for South Carolina  
My commission expires August 24, 1977

*Diane Sheeley*

State of South Carolina  
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, G. Michael Crumpler Notary Public, do hereby certify unto all whom it may concern, that Mrs. Wilda B. Taylor wife of the within named William H. Taylor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. C. Bradburn and Janie T. Bradburn, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29 day of OCTOBER, A. D., 19 71  
*G. Michael Crumpler* (Seal)  
Notary Public for South Carolina  
My commission expires August 24, 1977  
Cancelled documentary stamps attached S. C. \$ 5.00 I. S. \$

*Wilda B. Taylor*

Recorded this 30 day of November, 19 71, at 1:08 P.M., No. 15121

11-8-71-525