

GREENVILLE CO. S. C.  
Nov 29 11 21 AM '71  
OLLIE FARNSWORTH  
M.P.C.

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND PAULSON ATTORNEYS AT LAW, GREENVILLE, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Monroe O. Christian

in consideration of Nineteen Thousand (\$19,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto OWEN PERKINS

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the easterly side of Glendale Street, near the City of Greenville, S. C., and being designated as Lot No. 18 and the northerly one-half of lot No. 17 on plat of Glendale Heights recorded in the RMC Office for Greenville County, S. C. in Plat Book KK page 143, and having according to a more recent survey made by R. K. Campbell dated July 31, 1967, the following metes and bounds, to-wit:

Beginning at iron pin on the easterly side of Glendale Street, joint front corner of Lots 18 and 19 and running thence along the common line of said lots N. 83-15 E. 130 feet to an iron pin; thence S. 6-45 E. 105 feet to an iron pin in the center of the rear line of Lot No. 17; thence on a line through the center of Lot No. 17 S. 83-15 W. 130 feet to an iron pin on the easterly side of Glendale Street; thence along the easterly side of said street N. 6-45 W. 105 feet to the point of beginning.

This is the same lot conveyed to grantor by J. D. Ball, Jr. & Joyce E. Ball by deed recorded Feb. 27, 1968 in deed vol. 838 page 463 of the RMC Office for Greenville County, S. C. and is conveyed subject to any recorded restrictions, easements or rights of way or those shown on the ground.



Greenville County  
Stamps  
Paid \$20.90  
Act No. 353 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of November 19 71 .

SIGNED, sealed and delivered in the presence of:  
Monroe O. Christian (SEAL)  
W. Wilkins (SEAL)  
E. M. Paulson (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of November 19 71  
W. Wilkins (SEAL) E. M. Paulson  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES NOV. 23, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of November 19 71 .  
Edith S. Christian  
W. Wilkins (SEAL)

Notary Public for South Carolina.  
MY COMMISSION EXPIRES Nov. 23, 1989  
RECORDED this 29th day of November 19 71, at 11:21 A. M., No. #14873

156-1614-1-30