

Nov 23 12 36 PM '71

OLLIE FARNSWORTH

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Mildred Ann Sullivan

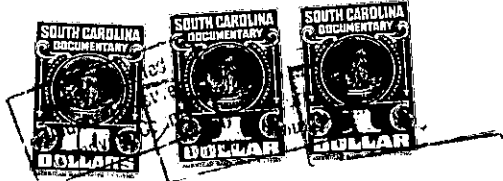
in consideration of Six Thousand (\$6,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David Wayner, his heirs and assigns,

All that lot of land situate on the southeast side of Dameron Avenue in the city of Greenville, county of Greenville, state of South Carolina, being shown as Lot No. 14 on plat of Sec. F, of Gower Estates, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book JJJ page 99, made by R. K. Campbell and Webb Surveying & Mapping Company, November 1965, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeast side of Dameron Avenue, at the joint front corner of Lots 13 and 14, and runs thence along the line of Lot 13, S. 19-52 E. 180 feet to an iron pin; thence N. 70-08 E. 170 feet to an iron pin; thence with the line of Lot 15, N. 19-52 W. 180 feet to an iron pin on the southeast side of Dameron Avenue; thence along Dameron Avenue S. 70-08 W. 170 feet to the beginning corner.

This is the same lot conveyed to grantor by Conyers & Gower, Inc. by deed recorded June 3, 1969 in deed vol. 869 page 211 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed book 790 page 139, and to drainage easements along the front and rear part of the lot as shown on the recorded plat, and any recorded rights of way or those shown on the ground.



Greenville County
Stamps 6.60
Pays 6.60
Act No. 339 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of November 19 71.
SIGNED, sealed and delivered in the presence of:
Mildred Ann Sullivan (SEAL)
Denobia C. Hall (SEAL)
W. W. Wilkins (SEAL)
Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 23 day of November 19 71.
W. W. Wilkins (SEAL) Denobia C. Hall
Notary Public for South Carolina.
MY COMMISSION EXPIRES Nov 23, 1980

STATE OF SOUTH CAROLINA } RENUCIATION OF DOWER GRANTOR, WOMAN
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s), respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19_____.

(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES _____
RECORDED this 23rd day of November 19 71, at 12:36 P. M., No. 14606

599-268-A-8-7