GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Prepared by WILLIAM D. RICHARDSON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE CO. S. C.

VIOU 22 3 49 PH '71

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARMSWORTH R. 14. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Robert J. Godfrey,

Dollars,

Nine Hundred (\$900.00)----in consideration of the receipt of which is hereby acknowledged have granted, marriaged, and released, and by these presents do grant, bargain, sell and release unto James E. Jones, Jr., His Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the Southwesterly side of White Horse Road, designated as Lot No. 4 on plat of Lula B. Thruston Property and recorded in the RMC Office for Greenville County in Plat Book PP, Page 101, and according to a more recent survey entitled "Property of Joel H. Gibson" prepared by Webb Surveying and Mapping Company, dated November 26, 1969, having, the following metes and bounds, to wit:

BEGINNING on White Horse Road, joint front corner of Lots 4 and 5, and running thence S. 59-55 W. 128 feet to a point; thence N. 66-04 W. 80 feet to a point; thence N. 33-15 W. 16.6 feet to a point; thence N. 58-35 E. 175 feet to a point on WhiteHorse Road, joint corner of Lots 3 and 4; thence along said Road, S. 30-45 E. 85 feet to the point of beginning.

The purchaser herein specifically assumes and agrees to pay that certain mortgage in favor of Collateral Investment Company dated December 15, 1969, of record in the Office of the RMC for Greenville County in R. E. M. Book 1144, Page 201.

This conveyance is made subject to all easements, restrictions and rightsof-way which may affect the property hereinabove described.



GIVEN under my hand and seal this

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Notary Public for South Carolina. My Commission Expires 12-16-90

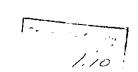
RECORDED this 22nd day of November

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taining; to have and to hold an array that the grantor(s) and the grantor(s) forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and the	appurtenances to said premises belonging or in any wise incident or apper- ned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, antor's(s') heirs or successors, executors and administrators to warrant and grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this /8 day of	
SIGNED, sealed and delivered in the presence of:	- Cohert James Tadfrey (SEAL)
i / M-	(SEAL)
11 D Kihand	(07.41)
1/21	(SEAL)
Lyne 1 Ricella	(SEAL)
STATE OF SOUTH CAROLINA	dersigned witness and made oath that (s)he saw the within named grantor(s) a deed and that (s)he, with the other witness subscribed above witnessed the
	TION OF DOWER
COUNTY OF Country I, the undersigned Notar	y Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day me, did declare that she does freely, voluntarily, and without any compu- linquish unto the grantee(s) and the grantee's(s') heirs or successors and in and to all and singular the premises within mentioned and released.	appear before mit, and there are the torever re-
military mentioned and released.	1 9221 Kitz! #11 1101 F1101-001