

Nov 16 11:55 AM '71
OLLIE FARNSWORTH
R.H.C.

TITLE TO REAL ESTATE—PREPARED BY W. W. WILLIAMS, ATTORNEY AT LAW, GREENVILLE, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Seven Thousand Nine Hundred (\$7,900.00) and assumption of Dollars,
mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto Robert W. Richardson & Scottie C. Richardson, their heirs
and assigns,

All that certain piece, parcel or lot of land in Butler Township, Greenville
County, State of South Carolina, near and East of the City of Greenville, and
being known and designated as Lot Number 16 of a subdivision known as Terra Pines
Estates, Section 4, a plat of which is of record in the RMC Office for Greenville
County in Plat Book 000 at page 85, and having the following metes and bounds,
to-wit:

Beginning at a point on the northwestern side of Compton Drive at the joint
corner of Lots 16 and 17 and running thence with the northwestern side of Compton
Drive N. 59-55 E. 48.3 feet to a point; thence continuing with the northwestern
side of Compton Drive N. 47-49 E. 88.05 feet to a point; thence still continuing
with the northwestern side of Compton Drive N. 39-52 E. 139.2 feet to a point;
thence following the curvature of the northwestern intersection of Compton Drive
with a proposed street leading to a proposed community recreation area (the
chord of which is N 8-48 E) 42.8 feet to a point; thence with the southwestern
side of said proposed street N. 22-15 W. 250 feet to a point at the rear corner
of Lot 16; thence with the joint line of this lot and said proposed community
recreation area S. 60-16 W. 215.5 feet to a point at the joint rear corner of
Lots 16 and 17; thence S. 12-30 E. 365.8 feet to a point on the northwestern
side of Compton Drive at the point of beginning.

This is the same property conveyed to grantors by Central Realty Corporation by
deed recorded Sept 14, 1971 in deed vol. 925 page 99 of the RMC Office for
Greenville County, S. C., and is conveyed subject to restrictions applicable to
said subdivision, and to any recorded easements or rights of way or those shown
on the ground. GRANTEEES HEREIN ASSUME AND AGREE TO PAY THAT CERTAIN MORTGAGE HELD
BY FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION IN THE AMOUNT OF \$30,000 recorded
Sept 14, 1971 in vol. 1206 page 519, on which there is a balance due of \$30,000.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any way
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-
ee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5 day of November 19 71 .
SIGNED, sealed and delivered in the presence of:

Denobia C. Hall (SEAL)
W.W. Williams (SEAL)
H. J. Martin (SEAL)
Joe O. Charping (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }


Greenville County
Stamps (SEAL)
Paid \$ 980
Act No. 380 Sec. 1

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 5 day of November 19 71 .
W.W. Williams (SEAL)
Denobia C. Hall

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 70 Nov 23, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that
the undersigned wife (wives) of the above named grantor(s)'s respectively, did this day appear before me, and each, upon being
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-
ises within mentioned and released.

GIVEN under my hand and seal this 5 day of November 19 71 .
Denobia C. Hall (SEAL)
Denobia J. Martin
Elaine Mae B. Charping

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 70 Nov 12, 1970
RECORDED this 16th day of November 19 71, at 11:55 A. M., No. #13907

115-1-115