

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

VOL 929 PAGE 521

Nov 15 9 02 AM '71

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM L. SMITH

in consideration of six thousand, one hundred, forty-eight and 44/100 (\$6,148.44) ----- Dollars,  
plus assumption of mortgage,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto CARLYLE RANDOLPH BRYANT AND KAREN C. BRYANT, their heirs and assigns,

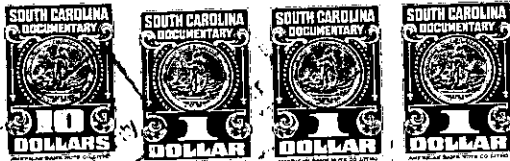
ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, on the  
eastern side of Overton Drive, being shown as Lot 16 on a plat, Cedar Vale Subdivision,  
recorded in Plat Book "000", at page 13, in the following metes and bounds, to-wit:

BEGINNING at an iron pin on the E. side of Overton Drive at the joint front corner of Lots 15  
and 16 and running thence with Lot 15, S. 70-47 E. 175 ft. to an iron pin; thence S. 19-11 W.  
99.6 ft. to an iron pin at the rear corner of Lot 17; thence with line of Lot 17, N. 70-50 W.  
175.2 ft. to an iron pin on the eastern side of Overton Drive; thence with the eastern side of  
Overton Drive N. 19-13 E. 100 ft. to the beginning corner.

THIS property is conveyed subject to restrictions recorded in Deed Book 865, at Page 545, and  
also subject to a set-back line as shown on the recorded plat and to all other easements and  
rights-of-way of record and on the ground which affect said property.

AS part of the consideration the purchasers are assuming a mortgage given by the Grantor to  
CAROLINA FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, the principal balance of which is  
now twenty-five thousand, three hundred, fifty-one and 56/100 (\$25,351.56) dollars, said mortgage  
having been recorded in Mortgage Book 1129, Page 439, in the R.M.C. Office for Greenville County,  
South Carolina.

THIS is the same property conveyed to the Grantor by deed dated June 24, 1969, recorded in Deed  
Book 870, Page 469, in the R.M.C. Office for Greenville County, South Carolina.



Greenville County  
Stamps  
Paid \$ 7.15  
Act No. 350 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of November 19 71

SIGNED, sealed and delivered in the presence of:

*James B. Smith*  
*Alennis J. Roberts*

*William L. Smith* (SEAL)  
WILLIAM L. SMITH (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 12th day of November 19 71

*James B. Smith* (SEAL)  
Notary Public for South Carolina.

*Alennis J. Roberts*

My Commission Expires 10/15/79

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12th day of November 19 71  
*James B. Smith* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 10/15/79

*Alicia J. Smith*  
ALICIA J. SMITH

RECORDED this 15th day of November 19 71, at 9:02 A. M., No. #13809