

STATE OF SOUTH CAROLINA

NOV 12 2 34 PM '71

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that THERON E. GRAHAM

in consideration of Ten Thousand Eight Hundred Ninety-seven and 79/100 Dollars,  
plus assumption of mortgage  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,  
bargained, sold and released, by these presents do grant bargain, sell and release unto

RICHARD B. GOOLSBY AND VIRGINIA M. GOOLSBY, Their Heirs and Assigns Forever:

All that lot of land, with improvements thereon, situate in the Town of Mauldin, Greenville County, South Carolina, shown as Lot 78 upon a plat entitled Hillsborough, Section 2, recorded in the R. M. C. Office for Greenville County in Plat Book 4F, at Page 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Lanceway Drive, joint front corner of lots 78 and 79 and running thence along the joint line of said lots, N. 75-24 E. 140 feet; thence N. 32-36 W. 120 feet; thence S. 57-24 W. 140 feet to a point on Lanceway Drive; thence along said Drive, S. 32-36 E. 120 feet to the beginning point.

This is the same property conveyed to the grantor by deed recorded in Deed Book 909 at page 113.

This property is conveyed subject to restrictive covenants, rights of way and easements of record.

As a part of the consideration, the grantees assume and agree to pay the balance of that certain mortgage in favor of First Federal Savings and Loan Association dated February 19, 1971, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1181 at page 310, and having a present balance of \$22,602.21.



Greenville County

Greenville County  
Stamps  
Paid \$ 12.10  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of November 19 71

SIGNED, sealed and delivered in the presence of:

Theron E. Graham (SEAL)

John E. Johnston, Jr.  
Judith A. Campbell

\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of November 19 71

John E. Johnston, Jr. (SEAL)  
Notary Public for South Carolina.  
My commission expires 10-30-79

Judith A. Campbell

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 12 19 71  
John E. Johnston, Jr. (SEAL)  
Notary Public for South Carolina.  
My commission expires 10-30-79

Mary D. Graham

RECORDED this 12 day of November 19 71, at 2:34 P. M., No. 13650

799-144.5-1-95