

FILED  
GREENVILLE CO. S. C.  
NOV 11 2 39 PM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Edwin D. Wood

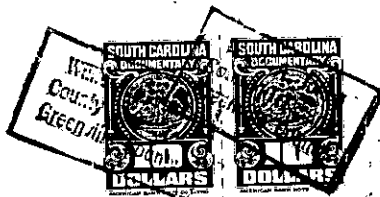
in consideration of Nine Thousand Nine Hundred Fourteen and 64/100 ----- (9,914 ~~64~~) Dollars, and assumption of mortgage set out herein below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant bargain, sell and release unto James V. Taylor, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, and being shown and designated as Lot No. 89 on a plat of the subdivision known as Paramount Park, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book W at page 57 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the East side of Crosby Circle at the joint front corner of Lots Nos. 89 and 90 in the center of a ten foot utility easement and running thence N. 65-30 E. 153.2 feet to a point; thence N. 61-49 E. 10.9 feet to a point; thence N. 43-15 W. 25 feet to a point; thence N. 84-22 W. 160.3 feet to a point on said Circle; thence with said Circle, S. 14-55 E. 105 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 633, page 296.

This property is conveyed subject to easements, restrictions and rights-of-way of record. As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance owing on that certain mortgage given to Prudential Insurance Company of America recorded in the R.M.C. Office for Greenville County in Mortgage Book 588, page 201 and having a present principal balance of \$3,585.36.



Greenville County  
Stamps  
Paid \$ 11.00  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises hereunto mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of November, 1971.  
SIGNED, sealed and delivered in the presence of: Edwin D. Wood (SEAL)

James H. Kelly (SEAL)  
Warren B. Wood (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of November, 1971.  
Warren B. Wood (SEAL)  
Notary Public for South Carolina  
My commission expires 8/17/80  
James H. Kelly

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of November, 1971.  
Wilma H. Wood  
James H. Kelly (SEAL)  
Notary Public for South Carolina  
My commission expires 8/21/78

RECORDED this 11th day of November 1971 at 2:39 P. M., No. #13578

159-1015.3-4-26